





CALIFORNIA COUNTY, CITY AND SCHOOL DISTRICT  
ELECTION OUTCOMES:  
CANDIDATES AND BALLOT MEASURES, 2005 ELECTIONS

COUNTY OFFICES AND BALLOT MEASURES

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# **CALIFORNIA ELECTIONS DATA ARCHIVE**

## **INTRODUCTION**

The California Elections Data Archive (CEDA) is a joint project of the Center for California Studies and the Institute for Social Research, of California State University, Sacramento and the office of the California Secretary of State. The purpose of CEDA is to provide researchers, citizens, public agencies and other interested parties with a single repository of local election data. With over 6,000 local jurisdictions in California, the task of monitoring local elections is nearly impossible for individuals. CEDA addresses this problem through the creation of a single, cost-effective and easily accessible source of local election data. CEDA includes both candidate and ballot measure results for county, city, community college, and school district elections throughout the State. CEDA thus represents the only comprehensive repository of local election results in California and only one of such databases on local elections in the U.S.

Election data are collected periodically throughout the year. This enables CEDA to incorporate results from special elections as well as all regularly scheduled elections. Election results from counties, cities, and community college and school districts are entered in the CEDA database from which three standard CEDA reports are generated. These reports include:

- County Elections: Candidates, ballot designations, and vote totals for all elected county offices; vote totals and text for county ballot measures.
- City Elections: Candidates, ballot designations, and vote totals for all elected city offices; vote totals and text for all city ballot measures.
- Community College and School District Elections: Candidates, ballot designations, and vote totals for all elective community college and school district offices; vote totals and text for all district ballot measures.

Ballot measures for all jurisdictions are coded according to type (e.g., charter amendment, bond measure, initiative, etc.) and to subject (e.g., taxes, education, public safety, governance, etc.).

## **THE CENTER FOR CALIFORNIA STUDIES**

Located at California State University, Sacramento, the Center for California Studies is a public policy, public service and curricular support unit of the California State University. The Center's location in the state Capital and its ability to draw upon the resources of the entire State University system give it a unique capacity for making contributions to public policy development and the public life of California. Center programs cover four broad areas: administration of the nationally known Assembly, Senate, Executive, and Judicial Administration Fellowship Programs; university-state government liaison and applied policy research; civic education and community service through forums, conferences and issue dialogues; and curricular support activity in the interdisciplinary field of California Studies.



## **INSTITUTE FOR SOCIAL RESEARCH**

Established in 1989, the Institute for Social Research (ISR) is an interdisciplinary center serving the research needs of federal, state and local government agencies, non-profit organizations and university administration, faculty and students. These services include research and sampling design, measurement, coding and data entry, computer assisted telephone and field interviewing, mailed and Internet surveys, focus groups, data base management, statistical analysis and report production. ISR has completed numerous projects with more than 45 state and community agencies, several private firms and many administrative units of the university. Faculty affiliates of the Institute offer expertise in a wide variety of disciplines, including the social sciences, health and human services, engineering and education.

## **CALIFORNIA SECRETARY OF STATE**

The Secretary of State is, among other duties, California's chief elections officer with the responsibility of administering the provisions of the Elections Code. The Secretary must compile state election returns and issue certificates of election to winning candidates; compile the returns and certify the results of initiative and referendum elections; certify acts delayed by referendum, and prepare and file a statement of vote. Recent legislation permits but does not mandate that the Secretary of State compile local election results.

## **TRENDS IN LOCAL ELECTIONS: 1995-2005**

CEDA now encompasses over a decade (11 years) of election data, including two gubernatorial years (1998 and 2002), three statewide elections (1996, 2000 and 2004) and five odd-numbered years devoted to local races. This report begins with an overview of some of the multi-year election trends then continues to a discussion of the 2005 contests.

## **BALLOT MEASURES**

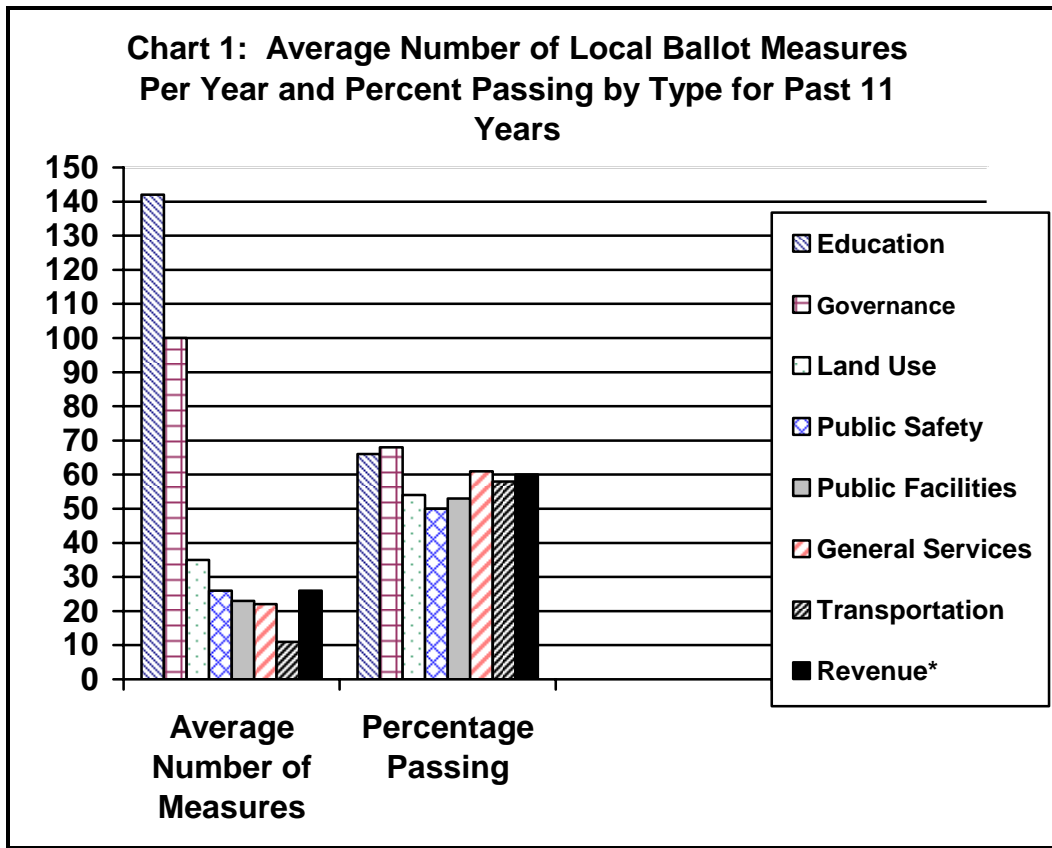
Each year, California voters are asked to consider a number of governance issues and to choose among candidates vying for public office. At all local election levels, there appear to be some consistent features across elections, while other election aspects seem to vary considerably from year to year, particularly between on and off year election cycles. The following section discusses the patterns and trends over the 11 years of CEDA data collection.

### **The Number and Types of Local Election Measures**

- The number of local ballot measures offered to voters clearly seems to “piggy-back” on state and national elections. From 1995 through 2005 there were, on average, 424 ballot measures per year. In even number years, the average was 615 measures, while odd years average 264. Over this 11-year period, 61% of all the ballot measures passed. In odd years, with smaller numbers of measures on ballots, the percentage of measures passed was slightly larger (63%) (Trend Table A).
  - Among the various types of ballots measures, charter amendments had the largest percentage of measures passed, with 76% of charter amendment measures passing over the 11-year period. The type of measure with the second best success was recalls with 69% passing. However, it should be noted that

this type had a small number of actual measures compared with some of the other categories. Following recalls were bonds (65%), ordinances (59%), taxes (50%), and initiatives (48%), respectively (Trend Table A).

- Local ballot measures most commonly address education issues, with 33% of all measures between 1995 and 2005 focused on this topic. The number of such propositions has exceeded the number of measures dealing with other specific topics in all but one year; in 1996, there were more governance than education measures. For the past four years (2002-2005), education measures appear to have stabilized as a percentage of the total number of measures—slightly more than a third (33%-38%)—despite the large variation in the actual number of measures between odd and even year elections (Trend Table B)
- Since CEDA starting tracking revenue as a separate topic area in 2000, this topic has represented approximately 10% of the total ballot measures in local elections (Trend Table B).
- Chart 1 provides an overview of the average (mean) number of local ballot measures and the percent of those measures passed for the past 11 years (1995-2005).

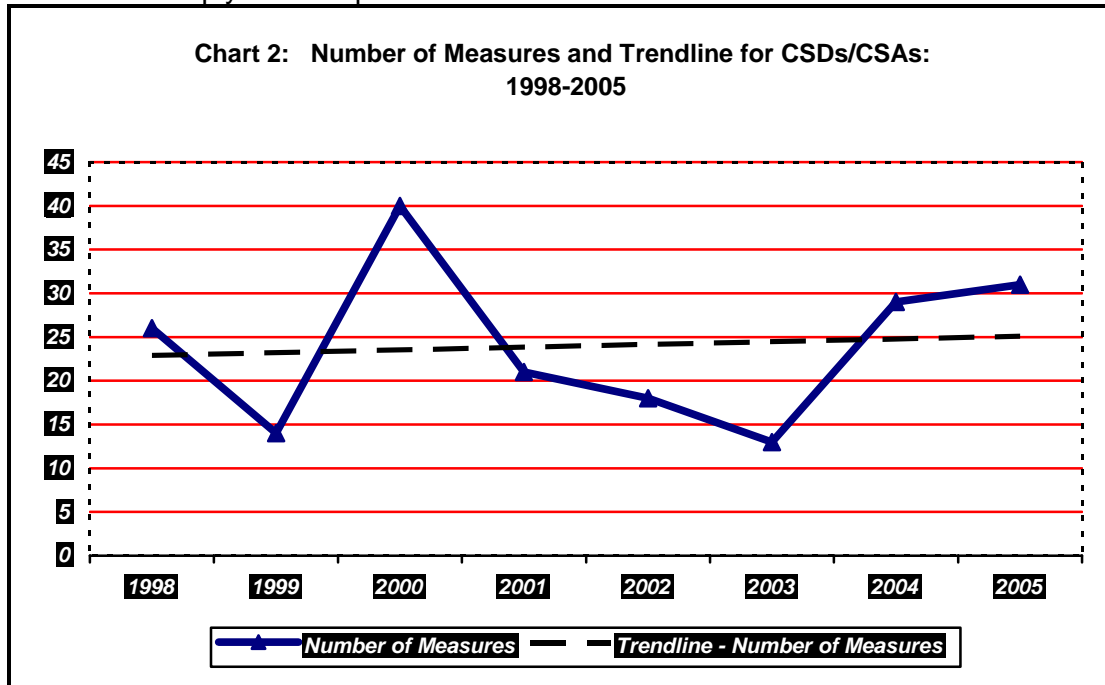


\*Revenue data has only been collected as a separate topic since 2000.

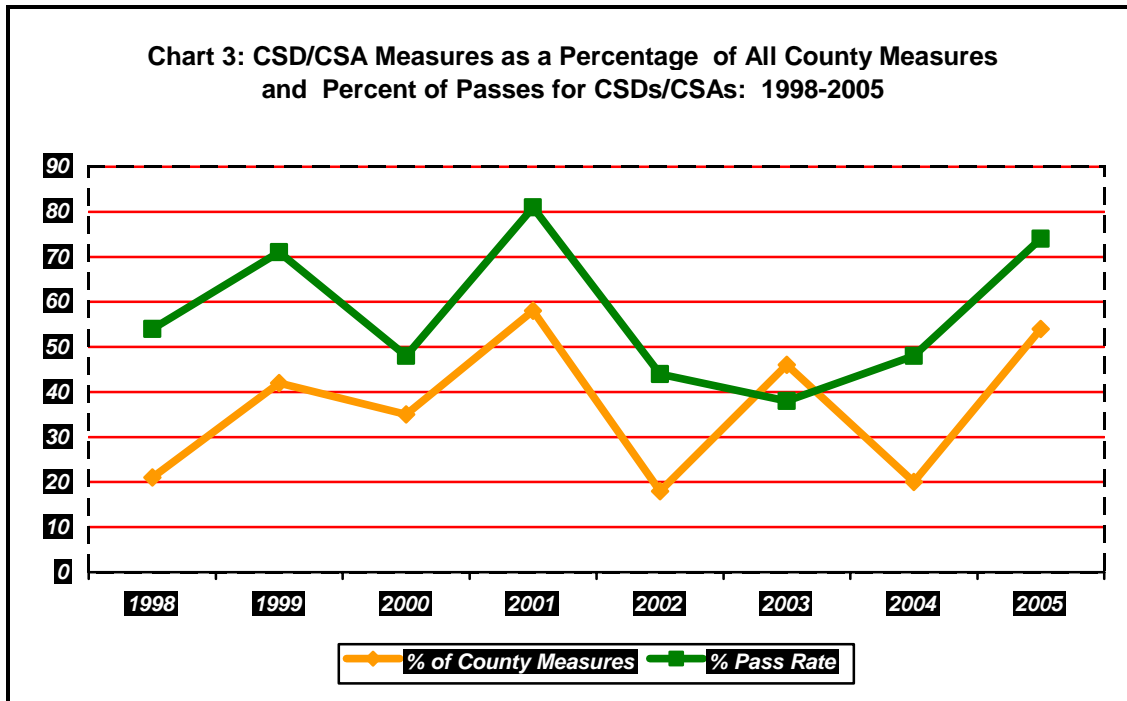
## Bond and Tax Measures

- Among city, county and school district measures, city measures accounted for nearly one-half of the total ballot measures (49%). School district measures comprised about one-third (34%), while county measures made up less than one-fifth (17%) (Trend Table A).
- Bonds and tax measures each made up about 27% of the measures, totally just over half (54%) of all ballot measures over the eleven years of election results tracked by CEDA. Ordinances and Charter Amendments, affecting policy shifts in local government, constituted another 35%. Initiatives and recalls accounted for only 6% of the total local ballot measures (Trend Table A).
  - School districts are responsible for most of the bonds placed before voters-- nearly 92% over 11 years. Tax measures are more dispersed, with a majority sponsored by cities (57%). Another quarter (25%) are accounted for by counties, which slightly less than one-fifth (19%) of local tax measures have their original in local school districts (Trend Table A).
- In the 11 years that CEDA has been collecting data, measures had much higher rates of passage for bonds than for taxes. The average pass rate for bonds was 65%, while the pass rate for taxes during the period was only 50% (Trend Table A).
  - Overall, pass rates for tax measures are consistently higher in odd-numbered years (an average of 57%) compared with 46% for the even-numbered years.. Interestingly, counties saw the biggest differences between pass rates for taxes in odd versus even years, with an average pass rate of 56% in odd years and 37% in even years. The discrepancy for odd and even years was less for cities, with an average 56% pass rate in odd years and a 48% pass rate in even years. By contrast, school districts have a slightly better pass rate for tax measures in even years (60%), compared to odd years (58%) (Trend Table A).
  - On the other hand, on average, pass rates for bond measures are higher in even-numbered years (68% vs. 61 %). More specifically, bond measures are more likely to pass in even years versus odd year for cities (65% versus 59%) and in school districts (69% versus 60%), However, they are more likely to pass in odd numbered years for counties (71% versus 50%) (Trend Table A).
- A major change in county governance occurred around the turn of the 21<sup>st</sup> century. Community Service Districts (CSDs) and County Service Areas (CSAs) were introduced as an accommodation to the tax restrictions posed by Proposition 13. Portions of a county could form a special district and agree to tax themselves to provide services that the population as a whole might not support. CEDA began tracking community service district ballot measures in 1998. Despite considerable fluctuation in the number of CSD/CSA measures during the eight-year period, speculation that the number would increase over time is not supported by the overall data (see the dashed trendline in Chart 2 below). As seen in the Chart, while the number of measures (represented by the solid line) increased dramatically from 1999 to 2000, the number experienced an equally sharp decline in the following three years. In the past two years, there has again

been an increase in such measures, but it is unclear whether this reflects an increasing trend or simply another peak.



- Considering the eight-year history of CSD/CSA measures, a relevant question would seem to be whether, as CSD/CSA measures become a larger percentage of all county measures, they lose effectiveness in terms of their passage rate. The answer to this question appears to be no. As seen in Chart 3 below, as the CSD/CSA measures become a larger portion of the total county ballot, the percentage of those measures passing also grows. In fact, with the exception of 2003, when the passage rate of CSD/CSA measures went down while the percentage of these measures went up (as a portion of the total number of county ballot measures), the trend over the past 8 years has been that the greater the proportion of CSD/CSA measures among all county ballot measures, the greater the likelihood that those measures will pass.



- Since 1998, 192 ballot measures dealt with Community Service Districts in 32 different counties. Six counties, however, accounted for nearly two-thirds of CSD/CSA-related measures -- Contra Costa (14), El Dorado (32), Kern (15), Marin (25), San Diego (19) and San Luis Obispo (15) (Trend Table C).
- In the eight years since their inception, the principal type of CSD/CSA measure has involved taxes (140). Gann Limit issues (19) and ordinances (18) were the second and third most prevalent measure respectively. Recalls (6), bond measures (5) and advisory measures (4) were seen considerably less often. (Trend Table D)
- Overall, CSD-related tax measures were passed half of the time. As with other tax related ballot measures, CSD/CSA measures in this area were more apt to pass in the odd-year elections (60%) and more apt to fail in even years (41%). CSDs/CSAs and cities appear to have approximately the same success rate (50%) in passing tax related measures, while school districts enjoy greater success with these measures (59%) (Trend Tables A & D).
- When we separate out CSD/CSA measures from all county measures, we see that non-CSD/CSA measures had a 62% passage rate, while county CSD/CSA measures fared slightly more poorly with a 57% passage rate. However, when county tax measures that are non-CSD/CSA related are compared to county tax measures that are CSD/CSA related, the CSD/CSA tax related measures do markedly better (50% for CSD/CSA related versus 38% for non-CSD/CSA tax measures) (Trend Table F).
- Public safety remains the most common focus of CSD/CSA measures (64 of the 192 or 33%), followed by general services (26), transportation (23) and public facilities (22) (Trend Table E)

## CANDIDATES



With respect to candidate races, patterns have emerged that show stability. Among the consistent features of local candidate races are the following:

- The total number of candidates for local offices (county boards of supervisors, other county offices, city councils, and local school boards) is consistently over twice as high in even-numbered than in odd-numbered years. (Trend Table G)
- In the eight years of CEDA data collection, school district candidates have comprised just under half (49%) of all candidates for local offices. Candidates for city offices make up about 36% of the local candidates, while the smallest percentage of local election candidates reflects those seeking county offices (about 14%).
- Off-year elections are dominated by school district candidates. With the exception of the 2005 elections, they make up about two-thirds of the candidates (between 62% and 69% of all candidates on the ballot). In 2005, the percentage of school district candidates dropped to 55%; however, it can't be determined with just this one year of lower percentages whether this signals a change in the relative numbers of individuals running for various local offices, or whether it was simply an abnormal year. Although there are many more school board races in even-numbered years, these candidates make up less than half of all candidates (40% to 46%) when most county and city races are decided (Trend Table G).
- On average, about 30% of all candidates for local offices are incumbents. Thirty-three percent (33%) of those running for school boards are incumbents, while 28% of those running for county supervisor seats presently hold the office and 24% of those seeking positions on the city council are incumbents. (Trend Table I).
- Nearly four out of every five (79%) incumbents running for local reelection win their respective offices. (Trend Table I).
- A little more than half (52%) of winning candidates are incumbents. This means that the local political area is seeing a fresh mixture of individuals comprising local elected offices and bodies with each election cycle. Conversely, this also suggests that fears of control of these institutions by a group of long-term political incumbents may be overstated.

## 2005 ELECTION DATA

### BALLOT MEASURES

The most intriguing aspect of the 295 county, city and school district ballot measures that faced California voters in 2005 actually relates to the 2006 primary election. The defeat of Proposition 81 (the library bond) was seen by some as heralding the end of California's willingness to approve bonds. The defeat of Proposition 82 (pre-schools funded by increasing personal income tax rates on the wealthiest taxpayers) was similarly interpreted as evidence that Californians will not support tax increases. The data from 2005 does not support either of these conclusions.

The data on local tax measures is particularly interesting. In 2005, 58 percent of all tax measures were approved, the second highest pass rate for tax measures in the history of CEDA (i.e., 1995-2005) and higher than the last two years (47 percent in 2004 and 48 percent in 2003). There were a total of 111 tax measures, of which 24 were county measures, 47 city and 40 school district measures. The pass rates were 66 percent for county measures, 55 percent for city and 55 percent for school district measures. There are several arguments explaining the defeat of Proposition 82 (e.g., drafting errors; controversies surrounding Rob Reiner, the proposition's chief proponent; spill-over affects from the state's stem cell initiative its multi-millionaire sponsor; etc.) But the contention that Proposition 82's defeat was a function of an electorate unwilling to tax itself is simply not born out by the 64 tax measures approved by the voters in 2005.

In 2005, local voters had the opportunity to pass judgment on 57 separate bond measures totaling more than \$6 *trillion*. Voters approved 42 bonds measures and rejected 15, for a pass rate of 74 percent. This is higher than the ten year average pass rate for bond measures in odd-numbered years (61 percent). The total amount of bonds approved in 2005 was \$6.1 trillion, only \$43.2 million in bonds having been defeated. School districts were responsible for 52 of the 57 bond measures with only three county and two city bond measures. The bond measures ranged from the massive (\$3.9 billion in Los Angeles Unified School District) to the minor (\$300,000 in Calaveras County's Appaloosa Road Community Service District). The largest single bond measure was LAUSD's proposal which was approved by a 66 percent vote. The three county bond measures were all proposed by community service districts (CSDs). The Appaloosa CSD and a bond measure offered by the Cameron Park CSD of El Dorado County were approved by voters while the third county measure, a \$208 million infrastructure bond in San Francisco passed but failed to make the requisite super majority. But it is clear that Californians were certainly not averse to approving bonds in 2005.

Overall, 2005's total of 295 local ballot measures is the second highest number of measures in an odd-number year since 1995 (the highest was 342 in 1997). It also represents an increase of nearly 40 percent from 2003's 178 local ballot measures. Of the total, 57 were county measures, 135 city and 103 school district measures. The increase over 2003 was most dramatic in county measures, which nearly doubled from the 2003 total of 28 to 57 in 2005.

The overall pass rate of local government ballot measures in 2005 was 64 percent, again the second highest rate in odd-numbered years since 1995 (the highest being 70 percent in 2001) and the third highest in all years since 1995. The pass for county measures was 63 percent, for city measures 61 percent and from school district measures, 69 percent. The city measure pass rate was down from the 67 percent pass rate in 2003 while the school district pass rate was up from 2003's 52 percent. The pass rate for county measures was basically unchanged (63 percent and 64 percent in 2003).

As always, the bulk of ballot measures were devoted to ordinary governance issues such as bonds, tax measures, and land use decisions, including Glendale's 21 charter amendments. As always, however, there were unusual measures. Sonoma County voters turned down a measure to prohibit genetically engineered organisms. San Francisco voters banned the manufacture, distribution, sale and transfer of firearms, adopted a policy of opposing military recruiting at San Francisco public schools, but rejected a measure detailing type and number of entry/exit ramps at a public parking garage. The voters of South Gate rejected an advisory measure regarding a permit system for street parking.

Several local measures successfully sought to restructure governance structures. Mono County voters approved a reorganization plan that replaced two county elected offices with an appointed official. The Mono County vote was unusual in that most measures seeking to reduce the number of elected officials fail as did the measure in the City of Pittsburg which would have made the city clerk and city treasurer appointive positions and a El Monte measure that would have had the mayor become a rotating position among city council members rather than an elective position. Sunnyvale modified its term limits for elected city officials but Manhattan Beach rejected a similar measure.

There were 11 recall elections in 2005, the same as in 2004 but up from the nine recalls of 2003. The 2005 recalls included three members of the Murrieta City Council, one of whom was recalled; one member of the Elk Hills Elementary School District in Kern County, who was recalled and two members of the Center Joint School District which covers parts of both Placer and Sacramento Counties, both of whom were recalled. Perhaps most interesting, three members of the Los Osos Community Service District in San Luis Obispo County were recalled. This is only the second time a CSD has held a recall election since CEDA started tracking CSD/CSA data in 1997.

Finally, it should be noted that 2005 again disproved the popular assumption that ballot measures correspond to the failures of governing bodies and the need for citizens to take matters into their own hands through the initiative, referendum and recall. In fact, of the 295 local ballot members in 2005, only 7 were initiatives and 11 recalls. In short, 94 percent of ballot measures were placed on the ballot by actions of a county board of supervisors, city council, school board or CSD board and only six percent, or 11, were on the ballot as a result of direct citizen actions.

**County Measures.** Voters in 20 of the State's 58 counties (including the City and County of San Francisco) passed judgment on 57 ballot measures of which 36 passed for a pass rate of 63 percent. Tax measures were the most frequent, with 24 total tax measures of which 16 or 67 percent were approved. Ordinances constituted the second most frequent category with a total of 16 measures of which 56 percent were approved. County measures included advisory measures in Imperial County regarding the construction of a new regional international airport (failed); dedicating 1136 acres in Placer County to a new private college (passed) and a new Indian Casino/destination resort in Yuba County (failed). As counties hold elections for county wide offices and ballot measures in even-numbered years, typically there are few county measures in odd-numbered years. Indeed, between 1995 and 2003 the average number of county measures in odd-numbered years was only 28. The increase in 2005 can be attributed to the increase in the number of and activity of community service districts and community service areas (CSDs and CSAs). Non-CSD/CSA county ballot measures totaled 24 or just under the average. But 33 measures from 10 counties were CSD/CSA measures.

**City Measures.** In 2005, voters in 82 California cities faced 135 municipal ballot measures. Of these measures, 83 passed for a pass rate of 61 percent. As with county measures, the largest type of city ballot measure were tax measures, of which 26 of 47 were approved, for a pass rate of 55 percent. Charter amendments were the second most numerous with 30 of 33 measures being approved for a pass rate of 91 percent. The three measures that failed included a measure that would have reorganized law enforcement services at Los Angeles International Airport (Los Angeles); provided a mayor be elected in even numbered years (Inglewood) and allowed a city manager to live outside the city (Sunnyvale). Only two cities placed bond measures on the ballot, both of which failed. The City of Half Moon Bay approved an ordinance restricting the city's use of eminent domain.

**School District Measures.** California school and community college districts generated 103 ballot measures of which 71 were enacted for a pass rate of 69 percent. Typically, the overwhelming majority of school district measures were either tax (40) or bond (52) measures. Tax measures were approved at a rate of 55 percent (22 of 40) while bonds measures were approved 77 percent of the time (40 of 52). Bond measures represented \$6.1 trillion of which \$6.0 trillion was approved. The largest single school bond, \$3.9 billion, was proposed by Los Angeles Unified School District. It was approved. A total of 3 school board trustees were subject to recalls and all three were removed from office (one in the Elk Hills Elementary School District in Kern County and two from the Center Joint School District which covers parts of both Placer and Sacramento Counties).

## CANDIDATE ELECTIONS

A total of 2,580 individual Californians offered themselves to the verdicts of their fellow citizens in 2005. This included 1,408 candidates for school district boards of trustees, 1,005 candidates for city council and other municipal elected offices, and 167 candidates for county elective offices, mostly CSD/CSA boards. Of these 2,580, 48 percent, or 1,230 were elected while 1,350 were defeated. The number of candidates is near the 1995-2003 average of 2,360 candidates in odd-numbered years. It is also about the 2003 total of 2,106 who ran in 2003. The number of school district candidates increased over 2003 (1,408 versus 1,322) though it was still below the odd-numbered year high of 1,729 in 1997. On the other hand, the number of municipal candidates nearly doubled from 2003's 571 candidates and, indeed, was the highest number of candidates of any odd-numbered year since 1995. The data from county candidates is more difficult to compare given the increase in the number of community service districts and community service areas.

Both office turnover and incumbent re-election rates were high in 2005. Of the 1,230 winning candidates, 591 or 48 percent were non-incumbents. Of the 808 incumbents who sought reelection, a total of 639 were successful and 169 were defeated. This translates to an incumbent reelection rate of 79 percent. High turnover and incumbent reelection rates are not contradictory. Incumbent office holders have an undeniable electoral advantage: four out of five incumbents who tried were reelected in 2005. But reelection rates can obscure the number of incumbents who chose not to run for reelection or die in office. For example, 81 percent of incumbent city council members seeking another term were elected but of all successful city council candidates only 50 percent were incumbents and 50 percent were non-incumbents. If four-fifths of all city council members were reelected incumbents, California would have an entrenched ruling elite. But of the 310 council members elected in 2005, half had never held a council seat. Of the 310, 37 defeated incumbents and 118 ran in open seats. In short, a high incumbent re-election rate simply means that incumbents running for re-election are successful but the percentage of all successful candidates who are incumbents is usually far less.

**County Races.** In 2005 there were a total of 167 candidates who ran for county elective positions, including 155 who ran for community service district or community service area boards, and 12 who ran for other county offices. The latter included one county supervisor race, one race for District Attorney and one each for Assessor-Recorder and Treasurer. In races for CSD/CSA boards, 44 incumbents won reelection (77 percent), 12 lost (21 percent). Of all winning candidates, 44 or 52 percent were incumbents and 40 or 48 percent were non-incumbents. Incumbents won all races for District Attorney, Assessor-Recorder and Treasurer. The single county supervisor race did not feature an incumbent.

**City Races.** Many of the State's cities still hold their elections in odd-numbered years and these contests featured 1,005 candidates, the majority of which (827) were candidates for city council. Others included 93 candidates for mayor, 39 for city treasurer, 36 for city clerk, and 8 candidates for city attorney. Overall, 52 percent of winning candidates were incumbents and 48 percent were non-incumbents. In city council races, 155 winners were incumbents seeking reelection and 155 were non-incumbents. Incumbents thus enjoyed an 81 percent success rate but constituted only half of elected council members. A total of 30 mayors were elected of which exactly half were incumbents and half non-incumbents. Incumbent mayors had a reelection rate of 83 percent. Of the 85 candidates for other city offices, 48 were elected of which 33 or 69 percent were incumbents and 15 or 31 percent were newcomers.

**School Board Races.** A total of 1,408 Californians ran for 754 positions of school boards. A total of 504 incumbent trustees sought reelection and 390 or 77 percent were successful and 114, or 23 percent were defeated. Of the 754 trustees elected in 2005, 48 percent (364) were non-incumbents and 52 percent (390) were incumbents.



## 2005 COUNTY, CITY AND SCHOOL DISTRICT ELECTION DATES BY COUNTY

|                | 1/4 | 1/11 | 1/25 | 2/8 | 2/15 | 2/22 | 3/1 | 3/8 | 4/5 | 4/12 | 4/19 | 5/3 | 5/17 | 6/7 | 6/14 | 6/28 | 7/26 | 8/2 | 8/30 | 9/13 | 9/27 | 11/8 | 12/13 |
|----------------|-----|------|------|-----|------|------|-----|-----|-----|------|------|-----|------|-----|------|------|------|-----|------|------|------|------|-------|
| Alameda        |     |      |      | ✓   |      |      |     |     |     |      |      |     | ✓    | ✓   |      |      |      |     |      |      |      | ✓    |       |
| Butte          |     |      |      |     |      |      |     |     |     |      |      |     |      |     |      |      |      |     |      |      |      | ✓    |       |
| Calaveras      |     |      |      |     |      |      |     |     |     |      |      |     |      |     |      | ✓    |      |     |      | ✓    |      |      |       |
| Contra Costa   |     |      |      |     | ✓    |      |     | ✓   |     |      |      |     |      | ✓   |      |      |      |     |      | ✓    |      | ✓    |       |
| El Dorado      |     |      |      |     |      |      |     | ✓   |     |      |      | ✓   |      |     |      |      |      |     | ✓    |      |      | ✓    |       |
| Fresno         |     |      |      |     |      |      |     |     |     |      |      |     |      |     |      |      |      |     |      |      |      | ✓    |       |
| Humboldt       |     |      |      |     |      |      |     | ✓   |     |      |      |     |      |     |      |      |      |     |      |      |      | ✓    |       |
| Imperial       |     |      |      |     |      |      |     |     |     |      |      |     |      | ✓   |      |      |      |     |      |      |      | ✓    |       |
| Inyo           |     |      |      |     |      |      |     | ✓   |     |      |      |     |      |     |      |      |      |     |      |      |      | ✓    |       |
| Kern           |     |      |      |     |      |      |     |     |     |      |      |     |      |     |      |      |      |     |      |      |      | ✓    |       |
| Kings          |     |      |      |     |      |      |     |     |     |      |      |     |      |     |      |      |      |     |      |      |      | ✓    |       |
| Lake           |     |      |      |     |      |      |     |     |     |      |      |     |      |     |      |      |      |     |      |      |      | ✓    |       |
| Los Angeles    |     |      |      |     |      | ✓    | ✓   | ✓   | ✓   | ✓    | ✓    |     | ✓    | ✓   | ✓    |      |      |     |      |      |      | ✓    |       |
| Madera         |     |      |      |     |      |      |     |     |     |      |      |     |      |     |      |      |      |     |      |      |      | ✓    |       |
| Marin          |     |      |      |     |      |      |     | ✓   |     |      |      |     |      | ✓   |      |      |      |     |      | ✓    |      | ✓    |       |
| Mariposa       |     |      |      |     |      |      |     |     |     |      |      |     |      |     |      |      |      |     |      |      |      | ✓    |       |
| Mendocino      |     |      |      |     |      |      |     |     |     |      |      |     |      | ✓   |      |      |      |     |      |      |      | ✓    |       |
| Merced         |     |      |      |     |      |      |     |     |     |      |      |     |      |     |      |      |      |     |      |      |      | ✓    |       |
| Mono           |     |      |      |     |      |      |     |     |     |      |      |     |      |     |      |      |      |     |      |      |      | ✓    |       |
| Monterey       |     |      |      |     |      |      |     |     |     |      |      |     |      |     |      |      |      |     |      |      |      | ✓    |       |
| Napa           |     |      |      |     |      |      |     |     |     |      |      |     |      |     |      |      |      |     |      |      |      | ✓    |       |
| Nevada         |     |      |      |     |      |      |     | ✓   |     |      |      |     |      |     |      |      |      |     |      |      |      |      |       |
| Orange         |     |      |      |     |      |      |     | ✓   | ✓   |      |      |     |      |     |      |      |      |     |      |      |      | ✓    | ✓     |
| Placer         |     |      |      |     |      |      |     | ✓   |     |      |      |     |      | ✓   |      |      |      |     |      |      |      | ✓    |       |
| Riverside      |     | ✓    |      |     |      |      |     | ✓   |     |      |      | ✓   |      | ✓   |      |      |      |     |      |      |      | ✓    |       |
| Sacramento     |     |      |      |     |      |      |     |     |     |      |      |     |      |     |      |      |      |     |      |      |      | ✓    |       |
| San Benito     |     |      |      |     |      |      |     |     |     |      |      |     |      |     |      |      |      |     |      |      |      | ✓    |       |
| San Bernardino |     |      |      |     |      |      |     |     |     |      |      |     |      | ✓   |      |      |      |     |      |      |      | ✓    |       |
| San Diego      | ✓   |      |      |     |      |      |     |     |     |      |      |     |      |     |      |      | ✓    |     |      |      |      | ✓    |       |





TREND TABLE A NUMBER OF BALLOT MEASURES, PERCENT OF TOTAL MEASURES, AND PERCENT PASSING BY TYPE, JURISDICTION AND YEAR

|                 | ALL MEASURES            |                   |           | BONDS                   |                   |           | TAXES                   |                   |           | ORDINANCE               |                   |           | RECALLS                 |                   |           | INITIATIVES             |                   |           | CHARTER AMENDMENT       |                   |           |
|-----------------|-------------------------|-------------------|-----------|-------------------------|-------------------|-----------|-------------------------|-------------------|-----------|-------------------------|-------------------|-----------|-------------------------|-------------------|-----------|-------------------------|-------------------|-----------|-------------------------|-------------------|-----------|
|                 | Mean Number of Measures | % of All Measures | Pass Rate | Mean Number of Measures | % of All Measures | Pass Rate | Mean Number of Measures | % of All Measures | Pass Rate | Mean Number of Measures | % of All Measures | Pass Rate | Mean Number of Measures | % of All Measures | Pass Rate | Mean Number of Measures | % of All Measures | Pass Rate | Mean Number of Measures | % of All Measures | Pass Rate |
| ALL MEASURES    |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |
| 1995-2005       | 424                     | 100               | 61        | 113                     | 27                | 65        | 114                     | 27                | 50        | 93                      | 22                | 59        | 16                      | 4                 | 69        | 10                      | 2                 | 48        | 57                      | 13                | 76        |
| EVEN YEARS      | 615                     | 100               | 61        | 153                     | 25                | 68        | 168                     | 27                | 46        | 145                     | 24                | 59        | 16                      | 3                 | 75        | 14                      | 2                 | 47        | 87                      | 14                | 74        |
| ODD YEARS       | 264                     | 100               | 63        | 80                      | 30                | 61        | 70                      | 27                | 57        | 50                      | 19                | 61        | 15                      | 6                 | 65        | 6                       | 2                 | 50        | 32                      | 12                | 79        |
| COUNTY          |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |
| 1995-2005       | 72                      | 17                | 56        | 3                       | 4                 | 60        | 28                      | 40                | 42        | 21                      | 30                | 64        | 1                       | 2                 | 69        | 3                       | 4                 | 47        | 9                       | 13                | 64        |
| EVEN YEARS      | 118                     | 19                | 54        | 3                       | 3                 | 50        | 47                      | 40                | 37        | 36                      | 31                | 62        | 1                       | 1                 | 67        | 5                       | 4                 | 44        | 16                      | 14                | 64        |
| ODD YEARS       | 33                      | 12                | 65        | 2                       | 7                 | 71        | 13                      | 40                | 56        | 9                       | 29                | 72        | 2                       | 5                 | 70        | 1                       | 2                 | 67        | 3                       | 9                 | 65        |
| CITY            |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |
| 1995-2005       | 209                     | 49                | 60        | 6                       | 3                 | 63        | 65                      | 31                | 50        | 63                      | 30                | 55        | 7                       | 3                 | 71        | 7                       | 4                 | 48        | 48                      | 23                | 78        |
| EVEN YEARS      | 320                     | 52                | 59        | 10                      | 3                 | 65        | 103                     | 32                | 48        | 100                     | 31                | 56        | 10                      | 3                 | 71        | 9                       | 3                 | 49        | 71                      | 22                | 77        |
| ODD YEARS       | 117                     | 44                | 62        | 4                       | 3                 | 59        | 33                      | 28                | 56        | 33                      | 28                | 54        | 5                       | 4                 | 69        | 6                       | 5                 | 47        | 29                      | 25                | 80        |
| SCHOOL DISTRICT |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |
| 1995-2005       | 143                     | 34                | 66        | 104                     | 73                | 65        | 21                      | 15                | 59        | 8                       | 6                 | 78        | 7                       | 5                 | 69        | 0                       | 0                 | 100       |                         |                   |           |
| EVEN YEARS      | 176                     | 29                | 69        | 140                     | 80                | 69        | 18                      | 10                | 60        | 9                       | 5                 | 74        | 5                       | 3                 | 82        | 0                       | 0                 | 0         |                         |                   |           |
| ODD YEARS       | 115                     | 44                | 62        | 74                      | 64                | 60        | 24                      | 21                | 58        | 7                       | 6                 | 82        | 9                       | 8                 | 62        | 0                       | 0                 | 100       |                         |                   |           |

TREND TABLE A NUMBER OF BALLOT MEASURES, PERCENT OF TOTAL MEASURES, AND PERCENT PASSING BY TYPE, JURISDICTION AND YEAR

|                 | ALL MEASURES       |                   |           | BONDS              |                   |           | TAXES              |                   |           | ORDINANCE          |                   |           | RECALLS            |                   |           | INITIATIVES        |                   |           | CHARTER AMENDMENT  |                   |           |     |
|-----------------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|-----|
|                 | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate |     |
| ALL MEASURES    | 1995               | 252               | 100       | 61                 | 91                | 36        | 47                 | 26                | 10        | 35                 | 46                | 18        | 61                 | 8                 | 3         | 88                 | 8                 | 3         | 50                 | 54                | 21        | 93  |
|                 | 1996               | 573               | 100       | 57                 | 64                | 11        | 59                 | 141               | 25        | 40                 | 176               | 31        | 58                 | 33                | 6         | 70                 | 18                | 3         | 39                 | 115               | 20        | 73  |
|                 | 1997               | 342               | 100       | 60                 | 127               | 37        | 59                 | 100               | 29        | 56                 | 45                | 13        | 69                 | 29                | 8         | 38                 | 7                 | 2         | 71                 | 31                | 9         | 81  |
|                 | 1998               | 572               | 100       | 60                 | 144               | 25        | 58                 | 162               | 28        | 48                 | 115               | 20        | 58                 | 19                | 3         | 74                 | 9                 | 2         | 56                 | 94                | 16        | 77  |
|                 | 1999               | 283               | 100       | 59                 | 107               | 38        | 59                 | 54                | 19        | 57                 | 68                | 24        | 57                 | 14                | 5         | 69                 | 10                | 4         | 40                 | 20                | 7         | 50  |
|                 | 2000               | 559               | 100       | 59                 | 135               | 24        | 60                 | 122               | 22        | 39                 | 154               | 28        | 58                 | 11                | 2         | 100                | 21                | 4         | 67                 | 79                | 14        | 67  |
|                 | 2001               | 233               | 100       | 70                 | 73                | 31        | 75                 | 68                | 29        | 72                 | 33                | 14        | 58                 | 21                | 9         | 71                 | 1                 | 0         | 100                | 25                | 11        | 60  |
|                 | 2002               | 657               | 100       | 65                 | 245               | 37        | 76                 | 155               | 24        | 54                 | 136               | 21        | 54                 | 8                 | 1         | 63                 | 10                | 2         | 40                 | 77                | 12        | 77  |
|                 | 2003               | 178               | 100       | 62                 | 22                | 12        | 55                 | 62                | 35        | 48                 | 47                | 26        | 70                 | 9                 | 5         | 89                 | 5                 | 3         | 40                 | 24                | 13        | 75  |
|                 | 2004               | 715               | 100       | 63                 | 179               | 25        | 75                 | 258               | 36        | 47                 | 144               | 20        | 64                 | 11                | 2         | 73                 | 14                | 2         | 29                 | 72                | 10        | 79  |
|                 | 2005               | 295               | 100       | 64                 | 57                | 19        | 74                 | 111               | 38        | 58                 | 59                | 20        | 54                 | 11                | 4         | 82                 | 7                 | 2         | 43                 | 35                | 12        | 89  |
| COUNTY MEASURES | 1995               | 17                | 7         | 53                 |                   |           |                    | 6                 | 35        | 33                 | 2                 | 12        | 0                  |                   |           |                    |                   |           |                    | 6                 | 35        | 83  |
|                 | 1996               | 115               | 20        | 49                 | 4                 | 3         | 50                 | 35                | 30        | 29                 | 35                | 30        | 54                 | 4                 | 3         | 100                | 7                 | 6         | 14                 | 23                | 20        | 65  |
|                 | 1997               | 24                | 7         | 63                 | 7                 | 29        | 57                 | 7                 | 29        | 71                 | 4                 | 17        | 100                | 2                 | 8         | 50                 |                   |           |                    | 4                 | 17        | 25  |
|                 | 1998               | 121               | 21        | 59                 | 1                 | 1         | 0                  | 50                | 41        | 38                 | 31                | 26        | 72                 |                   |           |                    | 4                 | 3         | 25                 | 25                | 21        | 76  |
|                 | 1999               | 33                | 17        | 67                 | 1                 | 3         | 100                | 16                | 48        | 50                 | 8                 | 24        | 63                 |                   |           |                    |                   |           |                    | 4                 | 12        | 100 |
|                 | 2000               | 116               | 21        | 49                 | 6                 | 5         | 83                 | 51                | 45        | 29                 | 28                | 24        | 50                 |                   |           |                    | 8                 | 7         | 88                 | 8                 | 7         | 38  |
|                 | 2001               | 36                | 15        | 75                 | 3                 | 8         | 100                | 13                | 36        | 77                 | 11                | 31        | 64                 | 4                 | 11        | 75                 |                   |           |                    | 1                 | 3         | 0   |
|                 | 2002               | 98                | 15        | 56                 | 5                 | 5         | 20                 | 38                | 39        | 45                 | 39                | 40        | 67                 | 1                 | 1         | 0                  | 2                 | 2         | 50                 | 7                 | 7         | 71  |
|                 | 2003               | 28                | 16        | 64                 |                   |           |                    | 12                | 43        | 25                 | 15                | 54        | 100                | 1                 | 4         | 0                  |                   |           |                    |                   |           |     |
|                 | 2004               | 142               | 20        | 54                 |                   |           |                    | 59                | 42        | 44                 | 47                | 33        | 62                 | 1                 | 1         | 0                  | 4                 | 3         | 25                 | 18                | 13        | 56  |
|                 | 2005               | 57                | 19        | 63                 | 3                 | 5         | 67                 | 24                | 42        | 65                 | 16                | 28        | 56                 | 3                 | 5         | 100                | 3                 | 5         | 67                 | 2                 | 4         | 50  |
| CITY MEASURES   | 1995               | 118               | 47        | 71                 | 4                 | 3         | 75                 | 7                 | 6         | 29                 | 38                | 32        | 58                 |                   |           |                    | 7                 | 6         | 43                 | 48                | 41        | 94  |
|                 | 1996               | 371               | 65        | 58                 | 10                | 3         | 30                 | 98                | 26        | 43                 | 120               | 32        | 58                 | 25                | 7         | 76                 | 11                | 3         | 55                 | 92                | 25        | 75  |
|                 | 1997               | 144               | 42        | 58                 | 2                 | 1         | 50                 | 70                | 49        | 50                 | 28                | 19        | 54                 | 9                 | 6         | 22                 | 7                 | 5         | 71                 | 27                | 19        | 89  |
|                 | 1998               | 287               | 50        | 60                 | 9                 | 3         | 78                 | 102               | 36        | 48                 | 79                | 28        | 53                 | 7                 | 2         | 43                 | 5                 | 2         | 80                 | 69                | 24        | 77  |
|                 | 1999               | 119               | 42        | 53                 | 4                 | 3         | 75                 | 27                | 23        | 52                 | 48                | 40        | 48                 | 8                 | 67        | 100                | 10                | 8         | 40                 | 16                | 13        | 38  |
|                 | 2000               | 297               | 53        | 60                 | 11                | 4         | 82                 | 65                | 22        | 45                 | 113               | 38        | 56                 | 6                 | 2         | 100                | 13                | 4         | 64                 | 71                | 24        | 70  |
|                 | 2001               | 94                | 40        | 68                 | 8                 | 9         | 63                 | 32                | 34        | 72                 | 18                | 19        | 61                 | 3                 | 3         | 100                | 1                 | 1         | 100                | 24                | 26        | 63  |
|                 | 2002               | 309               | 47        | 60                 | 12                | 4         | 83                 | 102               | 33        | 58                 | 94                | 30        | 48                 | 5                 | 2         | 60                 | 8                 | 3         | 38                 | 70                | 23        | 77  |
|                 | 2003               | 89                | 50        | 67                 | 2                 | 2         | 50                 | 14                | 16        | 71                 | 29                | 33        | 55                 | 6                 | 7         | 100                | 5                 | 6         | 40                 | 24                | 27        | 75  |
|                 | 2004               | 338               | 47        | 59                 | 7                 | 2         | 43                 | 148               | 44        | 46                 | 92                | 27        | 63                 | 6                 | 2         | 67                 | 10                | 3         | 30                 | 54                | 16        | 87  |
|                 | 2005               | 135               | 46        | 61                 | 2                 | 1         | 0                  | 47                | 35        | 55                 | 37                | 27        | 51                 | 3                 | 2         | 33                 | 4                 | 3         | 25                 | 33                | 24        | 91  |

TREND TABLE A NUMBER OF BALLOT MEASURES, PERCENT OF TOTAL MEASURES, AND PERCENT PASSING BY TYPE, JURISDICTION AND YEAR

|                          | ALL MEASURES       |                   |           | BONDS              |                   |           | TAXES              |                   |           | ORDINANCE          |                   |           | RECALLS            |                   |           | INITIATIVES        |                   |           | CHARTER AMENDMENT  |                   |           |  |
|--------------------------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|--|
|                          | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate |  |
| SCHOOL DISTRICT MEASURES | 1995               | 117               | 46        | 51                 | 87                | 74        | 45                 | 13                | 11        | 38                 | 6                 | 5         | 100                | 8                 | 7         | 88                 | 1                 | 1         | 100                |                   |           |  |
|                          | 1996               | 87                | 15        | 61                 | 50                | 57        | 66                 | 8                 | 9         | 63                 | 21                | 24        | 62                 | 4                 | 5         | 0                  |                   |           |                    |                   |           |  |
|                          | 1997               | 174               | 51        | 62                 | 118               | 68        | 59                 | 23                | 13        | 70                 | 13                | 7         | 92                 | 18                | 10        | 44                 |                   |           |                    |                   |           |  |
|                          | 1998               | 164               | 29        | 62                 | 134               | 82        | 57                 | 10                | 6         | 100                | 5                 | 3         | 40                 | 12                | 7         | 92                 |                   |           |                    |                   |           |  |
|                          | 1999               | 131               | 46        | 62                 | 102               | 78        | 58                 | 11                | 8         | 82                 | 12                | 9         | 92                 | 6                 | 5         | 33                 |                   |           |                    |                   |           |  |
|                          | 2000               | 146               | 26        | 63                 | 118               | 81        | 57                 | 6                 | 4         | 67                 | 13                | 9         | 92                 | 5                 | 3         | 100                |                   |           |                    |                   |           |  |
|                          | 2001               | 103               | 44        | 71                 | 62                | 60        | 76                 | 23                | 22        | 70                 | 4                 | 4         | 25                 | 14                | 14        | 64                 |                   |           |                    |                   |           |  |
|                          | 2002               | 250               | 38        | 75                 | 228               | 91        | 76                 | 15                | 6         | 53                 | 3                 | 1         | 100                | 2                 | 1         | 100                |                   |           |                    |                   |           |  |
|                          | 2003               | 61                | 34        | 52                 | 20                | 33        | 55                 | 36                | 59        | 47                 | 3                 | 5         | 67                 | 2                 | 3         | 100                |                   |           |                    |                   |           |  |
|                          | 2004               | 235               | 33        | 73                 | 172               | 73        | 77                 | 51                | 22        | 53                 | 5                 | 2         | 100                | 4                 | 2         | 100                |                   |           |                    |                   |           |  |
| 2005                     | 103                | 35                | 69        | 52                 | 50                | 77        | 40                 | 39                | 55        | 6                  | 6                 | 67        | 5                  | 5                 | 100       |                    |                   |           |                    |                   |           |  |

TREND TABLE B NUMBER OF BALLOT MEASURES, PERCENT OF TOTAL MEASURES, AND PERCENT PASSING BY TOPIC, JURISDICTION AND YEAR

|              | ALL MEASURES            |                   |           | EDUCATION               |                   |           | GOVERNANCE              |                   |           | LAND USE                |                   |           | PUBLIC SAFETY           |                   |           | PUBLIC FACILITIES       |                   |           | GENERAL SERVICES        |                   |           | TRANSPORTATION          |                   |           | REVENUE                 |                   |           |
|--------------|-------------------------|-------------------|-----------|-------------------------|-------------------|-----------|-------------------------|-------------------|-----------|-------------------------|-------------------|-----------|-------------------------|-------------------|-----------|-------------------------|-------------------|-----------|-------------------------|-------------------|-----------|-------------------------|-------------------|-----------|-------------------------|-------------------|-----------|
|              | Mean Number of Measures | % of All Measures | Pass Rate | Mean Number of Measures | % of All Measures | Pass Rate | Mean Number of Measures | % of All Measures | Pass Rate | Mean Number of Measures | % of All Measures | Pass Rate | Mean Number of Measures | % of All Measures | Pass Rate | Mean Number of Measures | % of All Measures | Pass Rate | Mean Number of Measures | % of All Measures | Pass Rate | Mean Number of Measures | % of All Measures | Pass Rate | Mean Number of Measures | % of All Measures | Pass Rate |
| ALL MEASURES |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |
| 1995-2005    | 424                     | 100               | 61        | 142                     | 33                | 66        | 100                     | 24                | 68        | 35                      | 8                 | 54        | 26                      | 6                 | 50        | 23                      | 5                 | 53        | 22                      | 5                 | 61        | 11                      | 3                 | 58        | 26                      | 6                 | 60        |
| EVEN YEARS   | 615                     | 100               | 61        | 175                     | 29                | 69        | 154                     | 25                | 66        | 55                      | 9                 | 55        | 41                      | 7                 | 49        | 36                      | 6                 | 50        | 32                      | 5                 | 60        | 17                      | 3                 | 60        | 42                      | 7                 | 55        |
| ODD YEARS    | 264                     | 100               | 63        | 114                     | 43                | 62        | 54                      | 21                | 71        | 19                      | 7                 | 52        | 13                      | 5                 | 52        | 12                      | 4                 | 61        | 13                      | 5                 | 65        | 7                       | 2                 | 54        | 13                      | 5                 | 75        |
| COUNTY       |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |
| 1995-2005    | 72                      | 17                | 56        | 1                       | 1                 | 75        | 19                      | 27                | 69        | 7                       | 10                | 43        | 9                       | 12                | 44        | 8                       | 12                | 45        | 6                       | 9                 | 61        | 7                       | 10                | 70        | 5                       | 7                 | 54        |
| EVEN YEARS   | 118                     | 19                | 54        | 1                       | 1                 | 60        | 32                      | 27                | 68        | 12                      | 10                | 41        | 15                      | 12                | 41        | 13                      | 11                | 37        | 9                       | 8                 | 57        | 12                      | 10                | 67        | 8                       | 6                 | 58        |
| ODD YEARS    | 33                      | 12                | 65        | 1                       | 2                 | 100       | 9                       | 26                | 71        | 2                       | 7                 | 54        | 4                       | 12                | 54        | 4                       | 12                | 67        | 4                       | 11                | 72        | 4                       | 11                | 78        | 2                       | 7                 | 43        |
| CITY         |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |
| 1995-2005    | 209                     | 49                | 60        | 2                       | 1                 | 63        | 78                      | 37                | 68        | 28                      | 14                | 57        | 17                      | 8                 | 54        | 15                      | 7                 | 55        | 15                      | 7                 | 62        | 4                       | 2                 | 40        | 21                      | 10                | 62        |
| EVEN YEARS   | 320                     | 52                | 59        | 3                       | 1                 | 69        | 119                     | 37                | 67        | 43                      | 13                | 60        | 26                      | 8                 | 54        | 23                      | 7                 | 57        | 22                      | 7                 | 61        | 5                       | 2                 | 48        | 33                      | 10                | 54        |
| ODD YEARS    | 117                     | 44                | 62        | 1                       | 1                 | 50        | 44                      | 37                | 71        | 17                      | 14                | 52        | 9                       | 8                 | 52        | 8                       | 6                 | 51        | 10                      | 8                 | 62        | 3                       | 2                 | 29        | 11                      | 9                 | 82        |
| SCHOOL       |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |                         |                   |           |
| 1995-2005    | 143                     | 34                | 66        | 139                     | 98                | 53        | 2                       | 2                 | 63        |                         |                   |           | 0                       | 0                 | 0         | 0                       | 0                 | 0         | 0                       | 0                 | 0         |                         |                   |           | 1                       | 0                 | 83        |
| EVEN YEARS   | 176                     | 29                | 69        | 172                     | 97                | 47        | 3                       | 2                 | 43        |                         |                   |           | 0                       | 0                 | 0         | 0                       | 0                 | 0         | 0                       | 0                 | 0         |                         |                   |           | 1                       | 1                 | 83        |
| ODD YEARS    | 115                     | 44                | 62        | 112                     | 98                | 61        | 2                       | 2                 | 85        |                         |                   |           | 0                       | 0                 | 0         | 0                       | 0                 | 0         | 0                       | 0                 | 0         |                         |                   |           | 0                       | 0                 | 0         |

TREND TABLE B NUMBER OF BALLOT MEASURES, PERCENT OF TOTAL MEASURES, AND PERCENT PASSING BY TOPIC, JURISDICTION AND YEAR

|                 | ALL MEASURES       |                   |           | EDUCATION          |                   |           | GOVERNANCE         |                   |           | LAND USE           |                   |           | PUBLIC SAFETY      |                   |           | PUBLIC FACILITIES  |                   |           | GENERAL SERVICES   |                   |           | TRANSPORTATION     |                   |           | REVENUE            |                   |           |    |
|-----------------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|--------------------|-------------------|-----------|----|
|                 | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate |    |
| ALL MEASURES    | 1995               | 252               | 100       | 61                 | 120               | 48        | 53                 | 63                | 25        | 84                 | 14                | 6         | 57                 | 12                | 5         | 50                 | 14                | 6         | 57                 |                   |           |                    | 2                 | 1         | 0                  |                   |           |    |
|                 | 1996               | 573               | 100       | 57                 | 84                | 15        | 70                 | 210               | 37        | 65                 | 54                | 9         | 56                 | 39                | 7         | 51                 | 38                | 7         | 37                 | 71                | 12        | 51                 | 6                 | 1         | 50                 |                   |           |    |
|                 | 1997               | 342               | 100       | 60                 | 175               | 51        | 62                 | 43                | 13        | 67                 | 19                | 6         | 68                 | 12                | 4         | 42                 | 15                | 4         | 60                 | 35                | 10        | 60                 | 4                 | 1         | 50                 |                   |           |    |
|                 | 1998               | 572               | 100       | 60                 | 158               | 28        | 63                 | 130               | 23        | 64                 | 46                | 8         | 70                 | 37                | 6         | 43                 | 33                | 6         | 58                 | 25                | 4         | 80                 | 23                | 4         | 70                 |                   |           |    |
|                 | 1999               | 283               | 100       | 59                 | 119               | 42        | 59                 | 62                | 22        | 63                 | 29                | 10        | 41                 | 14                | 5         | 57                 | 4                 | 1         | 75                 | 13                | 5         | 54                 | 8                 | 3         | 88                 |                   |           |    |
|                 | 2000               | 559               | 100       | 59                 | 151               | 27        | 63                 | 141               | 25        | 63                 | 73                | 13        | 55                 | 31                | 6         | 48                 | 39                | 7         | 67                 | 20                | 4         | 55                 | 21                | 4         | 43                 | 15                | 3         | 73 |
|                 | 2001               | 233               | 100       | 70                 | 105               | 45        | 72                 | 46                | 19        | 67                 | 7                 | 3         | 71                 | 11                | 5         | 73                 | 19                | 8         | 58                 | 7                 | 3         | 71                 | 4                 | 2         | 25                 | 31                | 13        | 87 |
|                 | 2002               | 657               | 100       | 65                 | 250               | 38        | 75                 | 144               | 22        | 66                 | 44                | 7         | 43                 | 42                | 6         | 57                 | 35                | 5         | 49                 | 20                | 3         | 60                 | 10                | 2         | 40                 | 85                | 13        | 62 |
|                 | 2003               | 178               | 100       | 62                 | 61                | 34        | 52                 | 52                | 29        | 73                 | 15                | 8         | 60                 | 12                | 7         | 50                 | 5                 | 3         | 60                 | 6                 | 3         | 100                | 8                 | 4         | 38                 | 13                | 7         | 62 |
|                 | 2004               | 715               | 100       | 63                 | 234               | 33        | 72                 | 146               | 21        | 74                 | 58                | 8         | 52                 | 55                | 8         | 47                 | 37                | 5         | 38                 | 23                | 3         | 70                 | 25                | 3         | 76                 | 110               | 15        | 47 |
|                 | 2005               | 295               | 100       | 64                 | 103               | 35        | 69                 | 60                | 20        | 72                 | 28                | 9         | 39                 | 18                | 6         | 44                 | 14                | 5         | 64                 | 18                | 6         | 67                 | 13                | 4         | 62                 | 33                | 11        | 70 |
| COUNTY MEASURES | 1995               | 17                | 7         | 53                 |                   |           |                    | 7                 | 41        | 71                 | 3                 | 18        | 33                 |                   |           |                    | 3                 | 18        | 67                 |                   |           |                    | 1                 | 6         | 0                  |                   |           |    |
|                 | 1996               | 115               | 20        | 49                 | 1                 | 1         | 100                | 45                | 39        | 64                 | 11                | 10        | 38                 | 8                 | 7         | 50                 | 15                | 13        | 13                 | 12                | 10        | 42                 | 3                 | 3         | 100                |                   |           |    |
|                 | 1997               | 24                | 7         | 63                 | 1                 | 4         | 100                | 5                 | 21        | 60                 | 3                 | 13        | 100                | 2                 | 8         | 0                  | 5                 | 21        | 40                 | 3                 | 13        | 100                | 1                 | 4         | 100                |                   |           |    |
|                 | 1998               | 121               | 21        | 59                 |                   |           |                    | 24                | 20        | 75                 | 13                | 11        | 62                 | 14                | 12        | 36                 | 12                | 10        | 42                 | 15                | 12        | 67                 | 16                | 13        | 75                 |                   |           |    |
|                 | 1999               | 33                | 17        | 67                 |                   |           |                    | 5                 | 15        | 80                 |                   |           |                    | 3                 | 9         | 50                 | 3                 | 9         | 67                 | 3                 | 9         | 0                  | 8                 | 24        | 88                 |                   |           |    |
|                 | 2000               | 116               | 21        | 49                 | 1                 | 1         | 100                | 22                | 19        | 64                 | 17                | 15        | 35                 | 14                | 12        | 36                 | 16                | 14        | 44                 | 8                 | 7         | 63                 | 16                | 14        | 50                 | 9                 | 8         | 78 |
|                 | 2001               | 36                | 15        | 75                 | 2                 | 6         | 100                | 12                | 33        | 58                 | 1                 | 3         | 100                | 7                 | 19        | 100                | 5                 | 14        | 80                 | 4                 | 11        | 75                 | 1                 | 3         | 0                  | 4                 | 11        | 75 |
|                 | 2002               | 98                | 15        | 56                 |                   |           |                    | 34                | 35        | 71                 | 7                 | 7         | 71                 | 15                | 15        | 33                 | 11                | 11        | 36                 | 7                 | 7         | 57                 | 5                 | 5         | 40                 | 12                | 12        | 67 |
|                 | 2003               | 28                | 16        | 64                 |                   |           |                    | 10                | 36        | 90                 |                   |           |                    | 5                 | 18        | 40                 |                   |           |                    | 2                 | 7         | 100                | 2                 | 7         | 100                | 6                 | 21        | 17 |
|                 | 2004               | 142               | 20        | 54                 | 3                 | 2         | 33                 | 35                | 25        | 69                 | 14                | 10        | 14                 | 22                | 15        | 50                 | 13                | 9         | 54                 | 4                 | 3         | 50                 | 20                | 14        | 75                 | 17                | 12        | 41 |
|                 | 2005               | 57                | 19        | 63                 |                   |           |                    | 12                | 21        | 67                 | 6                 | 11        | 33                 | 6                 | 11        | 33                 | 8                 | 14        | 75                 | 9                 | 16        | 78                 | 9                 | 16        | 78                 | 4                 | 7         | 50 |



TREND TABLE C COMMUNITY SERVICE DISTRICT AND COUNTY SERVICE AREA MEASURES BY COUNTY

|                 | 1998               |                      |           | 1999               |                      |           | 2000               |                      |           | 2001               |                      |           | 2002               |                      |           | 2003               |                      |           | 2004               |                      |           | 2005               |                      |           | 1998-2005          |                      |           |    |     |
|-----------------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|----|-----|
|                 | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate |    |     |
| Butte           |                    |                      |           |                    |                      |           | 1                  | 100                  | 100       |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      | 1         | 100                | 100                  |           |    |     |
| Calaveras       |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      | 3         | 100                | 100                  | 3         | 60 | 100 |
| Contra Costa    | 1                  | 33                   | 100       |                    |                      |           | 4                  | 80                   | 25        | 1                  | 100                  | 100       | 2                  | 100                  | 50        |                    |                      |           | 3                  | 60                   | 67        | 3                  | 100                  | 100       | 14                 | 74                   | 64        |    |     |
| El Dorado       | 2                  | 12                   | 50        |                    |                      |           | 7                  | 78                   | 29        |                    |                      |           | 1                  | 50                   | 100       | 6                  | 100                  | 0         | 2                  | 20                   | 100       | 14                 | 88                   | 64        | 32                 | 53                   | 47        |    |     |
| Fresno          | 1                  | 50                   | 100       |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      | 1         | 50                 | 100                  |           |    |     |
| Humboldt        |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           | 1                  | 25                   | 100       | 2                  | 100                  | 0         | 3                  | 50                   | 33        |    |     |
| Imperial        |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      | 1         | 50                 | 100                  | 1         | 13 | 100 |
| Inyo            |                    |                      |           |                    |                      |           | 1                  | 50                   | 100       |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      | 1         | 50                 | 100                  |           |    |     |
| Kern            | 6                  | 100                  | 50        |                    |                      |           | 2                  | 100                  | 0         | 4                  | 100                  | 75        |                    |                      |           |                    |                      |           | 3                  | 100                  | 33        |                    |                      |           | 15                 | 100                  | 47        |    |     |
| Lake            |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           | 1                  | 100                  | 0         |                    |                      |           | 1                  | 100                  | 0         |    |     |
| Lassen          |                    |                      |           |                    |                      |           | 1                  | 33                   | 0         |                    |                      |           | 4                  | 80                   | 25        |                    |                      |           | 1                  | 100                  | 100       |                    |                      |           | 6                  | 67                   | 33        |    |     |
| Marin           |                    |                      |           | 4                  | 100                  | 100       | 5                  | 100                  | 80        | 10                 | 91                   | 90        | 3                  | 100                  | 100       | 1                  | 100                  | 100       |                    |                      |           | 2                  | 100                  | 100       | 25                 | 96                   | 92        |    |     |
| Mendocino       |                    |                      |           | 1                  | 100                  | 0         |                    |                      |           |                    |                      |           | 1                  | 100                  | 0         |                    |                      |           | 1                  | 50                   | 100       |                    |                      |           | 3                  | 75                   | 33        |    |     |
| Monterey        |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           | 1                  | 100                  | 0         |                    |                      |           |                    |                      |           |                    |                      |           | 1                  | 50                   | 0         |    |     |
| Nevada          |                    |                      |           |                    |                      |           | 1                  | 100                  | 100       |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           | 1                  | 100                  | 100       |    |     |
| Orange          | 1                  | 100                  | 100       |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           | 1                  | 100                  | 100       |                    |                      |           |                    |                      |           | 2                  | 33                   | 100       |    |     |
| Placer          | 1                  | 33                   | 100       |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           | 1                  | 25                   | 100       |    |     |
| Plumas          |                    |                      |           |                    |                      |           | 1                  | 100                  | 100       | 2                  | 100                  | 100       |                    |                      |           | 1                  | 50                   | 100       |                    |                      |           |                    |                      |           | 4                  | 80                   | 100       |    |     |
| Riverside       |                    |                      |           | 3                  | 100                  | 33        |                    |                      |           | 1                  | 100                  | 0         | 2                  | 67                   | 50        | 2                  | 100                  | 0         | 1                  | 100                  | 100       |                    |                      |           | 9                  | 90                   | 33        |    |     |
| Sacramento      | 2                  | 40                   | 100       |                    |                      |           | 3                  | 75                   | 33        |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           | 5                  | 56                   | 60        |    |     |
| San Bernardino  | 2                  | 100                  | 50        |                    |                      |           | 3                  | 100                  | 67        |                    |                      |           | 1                  | 100                  | 0         | 1                  | 100                  | 0         | 1                  | 20                   | 0         |                    |                      |           | 8                  | 67                   | 38        |    |     |
| San Diego       | 10                 | 83                   | 30        |                    |                      |           | 3                  | 60                   | 33        | 1                  | 100                  | 100       | 2                  | 40                   | 0         |                    |                      |           | 3                  | 33                   | 33        |                    |                      |           | 19                 | 59                   | 32        |    |     |
| San Luis Obispo |                    |                      |           | 5                  | 100                  | 100       | 1                  | 33                   | 0         |                    |                      |           | 1                  | 50                   | 100       |                    |                      |           | 4                  | 67                   | 50        | 4                  | 100                  | 100       | 15                 | 75                   | 80        |    |     |
| San Mateo       |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           | 1                  | 14                   | 100       |                    |                      |           | 1                  | 14                   | 100       |    |     |
| Santa Barbara   |                    |                      |           |                    |                      |           |                    |                      |           | 1                  | 100                  | 0         |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           | 1                  | 100                  | 0         |    |     |
| Santa Cruz      |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           | 1                  | 100                  | 0         | 1                  | 10                   | 0         |    |     |
| Shasta          |                    |                      |           |                    |                      |           | 1                  | 100                  | 0         |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           | 1                  | 100                  | 0         |    |     |
| Siskiyou        |                    |                      |           |                    |                      |           | 2                  | 100                  | 100       |                    |                      |           |                    |                      |           |                    |                      |           | 5                  | 83                   | 0         |                    |                      |           | 7                  | 88                   | 29        |    |     |
| Sonoma          |                    |                      |           |                    |                      |           | 1                  | 20                   | 100       | 1                  | 100                  | 100       |                    |                      |           | 1                  | 100                  | 100       |                    |                      |           |                    |                      |           | 3                  | 38                   | 100       |    |     |

TREND TABLE C COMMUNITY SERVICE DISTRICT AND COUNTY SERVICE AREA MEASURES BY COUNTY

|  | 1998               |                      |           | 1999               |                      |           | 2000               |                      |           | 2001               |                      |           | 2002               |                      |           | 2003               |                      |           | 2004               |                      |           | 2005               |                      |           | 1998-2005          |                      |           |
|--|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|
|  | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate |
| Tulare                                       |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           | 1                  | 100                  | 100       | 1                  | 100                  | 100       | 2                  | 100                  | 0         |
| Tuolumne                                     |                    |                      |           | 1                  | 100                  | 0         | 1                  | 33                   | 0         |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           | 2                  | 50                   | 100       |
| Yuba   |                    |                      |           |                    |                      |           | 2                  | 67                   | 50        |                    |                      |           |                    |                      |           |                    |                      |           | 1                  | 25                   | 0         |                    |                      |           | 3                  | 38                   | 33        |
| Total for CSD/CSA Measures Over All Counties | 26                 | 21                   | 54        | 14                 | 42                   | 71        | 40                 | 35                   | 48        | 21                 | 58                   | 81        | 18                 | 18                   | 44        | 13                 | 46                   | 38        | 29                 | 20                   | 48        | 31                 | 54                   | 74        | 192                | 62                   | 57        |



TREND TABLE D NUMBER OF COMMUNITY SERVICE DISTRICT AND COUNTY SERVICE AREA MEASURES, PERCENT OF TOTAL COUNTY MEASURES, AND PERCENT PASSING BY TYPE AND YEAR

|      | ALL CSD/CSA        |                      |           | TAXES              |                      |           | BONDS              |                      |           | ADVISORY           |                      |           | RECALLS            |                      |           | GANN LIMIT         |                      |           | ORDINANCE          |                      |           |
|------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|
|      | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate |
| 1998 | 26                 | 21                   | 54        | 19                 | 16                   | 58        |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           | 7                  | 6                    | 14        |
| 1999 | 14                 | 42                   | 71        | 11                 | 33                   | 64        |                    |                      |           |                    |                      |           |                    |                      | 3         | 9                  | 100                  |           |                    |                      |           |
| 2000 | 40                 | 35                   | 48        | 28                 | 24                   | 29        | 1                  | 1                    | 100       | 3                  | 3                    | 67        |                    |                      | 6         | 5                  | 100                  | 2         | 2                  | 100                  |           |
| 2001 | 21                 | 58                   | 81        | 11                 | 31                   | 82        | 2                  | 6                    | 100       |                    |                      |           | 3                  | 8                    | 100       | 3                  | 8                    | 100       | 2                  | 6                    | 0         |
| 2002 | 18                 | 18                   | 44        | 14                 | 14                   | 36        |                    |                      |           |                    |                      |           |                    |                      | 4         | 4                  | 75                   |           |                    |                      |           |
| 2003 | 13                 | 46                   | 38        | 11                 | 39                   | 27        |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      | 2         | 7                  | 100                  |           |
| 2004 | 29                 | 20                   | 48        | 23                 | 16                   | 39        |                    |                      |           | 1                  | 1                    | 100       |                    |                      | 2         | 1                  | 100                  | 3         | 2                  | 67                   |           |
| 2005 | 31                 | 54                   | 74        | 23                 | 40                   | 65        | 2                  | 4                    | 100       |                    |                      |           | 3                  | 5                    | 100       | 1                  | 2                    | 100       | 2                  | 4                    | 100       |

TREND TABLE E NUMBER OF COMMUNITY SERVICE DISTRICT AND COUNTY SERVICE AREA MEASURES, PERCENT OF TOTAL COUNTY MEASURES, AND PERCENT PASSING BY TOPIC AND YEAR

|      | ALL CSD/CSA        |                      |           | LAND USE           |                      |           | PUBLIC SAFETY      |                      |           | GOVERNANCE         |                      |           | ENVIRONMENT        |                      |           | TRANSPORTATION     |                      |           | PUBLIC FACILITIES  |                      |           | GENERAL SERVICES   |                      |           | REVENUES           |                      |           |
|------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|--------------------|----------------------|-----------|
|      | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate |
| 1998 | 26                 | 21                   | 54        |                    |                      |           | 12                 | 10                   | 58        |                    |                      |           | 3                  | 2                    | 33        | 2                  | 2                    | 50        |                    |                      |           | 6                  | 5                    | 17        |                    |                      |           |
| 1999 | 14                 | 42                   | 71        |                    |                      |           | 2                  | 6                    | 50        |                    |                      |           | 3                  | 9                    | 0         | 5                  | 15                   | 100       |                    |                      |           |                    |                      |           |                    |                      |           |
| 2000 | 40                 | 35                   | 48        | 2                  | 2                    | 0         | 10                 | 9                    | 30        | 2                  | 2                    | 100       |                    |                      |           | 6                  | 5                    | 17        | 5                  | 4                    | 40        | 5                  | 4                    | 60        | 1                  | 1                    | 100       |
| 2001 | 21                 | 58                   | 81        |                    |                      |           | 6                  | 17                   | 100       | 4                  | 11                   | 75        |                    |                      |           | 1                  | 3                    | 0         | 4                  | 11                   | 75        | 4                  | 11                   | 75        | 2                  | 6                    | 100       |
| 2002 | 18                 | 18                   | 44        |                    |                      |           | 11                 | 11                   | 45        | 3                  | 3                    | 67        |                    |                      |           |                    |                      |           | 3                  | 3                    | 33        | 1                  | 1                    | 0         |                    |                      |           |
| 2003 | 13                 | 46                   | 38        |                    |                      |           | 5                  | 18                   | 40        | 2                  | 7                    | 100       |                    |                      |           |                    |                      |           |                    |                      |           |                    |                      |           | 6                  | 21                   | 17        |
| 2004 | 29                 | 20                   | 48        |                    |                      |           | 17                 | 12                   | 47        | 1                  | 1                    | 0         |                    |                      |           | 3                  | 2                    | 33        | 4                  | 3                    | 50        | 1                  | 1                    | 0         | 2                  | 1                    | 100       |
| 2005 | 31                 | 54                   | 74        | 2                  | 4                    | 0         | 1                  | 2                    | 100       | 3                  | 5                    | 100       |                    |                      |           | 6                  | 11                   | 100       | 6                  | 11                   | 67        | 9                  | 16                   | 78        | 4                  | 7                    | 50        |

TREND TABLE F COMPARISON OF PASS RATES FOR COUNTY-WIDE AND COMMUNITY SERVICE DISTRICT/ COUNTY SERVICE AREA TAX MEASURES, 1998-2005

|      | Total Number of County Measures | NON-CSD/CSA COUNTY-WIDE MEASURES |           | CSD/CSA MEASURES   |           | NON-CSD/CSA COUNTY-WIDE TAX MEASURES |           | CSD/CSA COUNTY TAX MEASURES |           |
|------|---------------------------------|----------------------------------|-----------|--------------------|-----------|--------------------------------------|-----------|-----------------------------|-----------|
|      |                                 | Number of Measures               | Pass Rate | Number of Measures | Pass Rate | Number of Measures                   | Pass Rate | Number of Measures          | Pass Rate |
| 1998 | 121                             | 95                               | 60        | 26                 | 54        | 13                                   | 9         | 19                          | 58        |
| 1999 | 33                              | 19                               | 64        | 14                 | 71        | 5                                    | 20        | 11                          | 64        |
| 2000 | 115                             | 75                               | 50        | 40                 | 48        | 24                                   | 30        | 28                          | 29        |
| 2001 | 36                              | 15                               | 67        | 21                 | 81        | 2                                    | 50        | 11                          | 82        |
| 2002 | 98                              | 80                               | 59        | 18                 | 44        | 24                                   | 50        | 14                          | 36        |
| 2003 | 28                              | 15                               | 87        | 13                 | 38        | 1                                    | 0         | 11                          | 27        |
| 2004 | 142                             | 113                              | 56        | 29                 | 48        | 36                                   | 47        | 23                          | 39        |
| 2005 | 57                              | 26                               | 50        | 31                 | 74        | 1                                    | 100       | 23                          | 65        |

TREND TABLE G NUMBER OF CANDIDATES BY JURISDICTION AND YEAR

|       | NUMBER OF CANDIDATES |                   |                 |                            |
|-------|----------------------|-------------------|-----------------|----------------------------|
|       | ALL CANDIDATES       | COUNTY CANDIDATES | CITY CANDIDATES | SCHOOL DISTRICT CANDIDATES |
| 1995  | 2,381                | 0                 | 754             | 1,627                      |
| 1996  | 5,530                | 822               | 2,160           | 2,548                      |
| 1997  | 2,498                | 25                | 748             | 1,729                      |
| 1998  | 5,502                | 1,167             | 1,903           | 2,432                      |
| 1999  | 2,293                | 138               | 738             | 1,417                      |
| 2000  | 5,153                | 894               | 2,200           | 2,059                      |
| 2001  | 2,525                | 189               | 702             | 1,634                      |
| 2002  | 6,072                | 1,412             | 2,210           | 2,450                      |
| 2003  | 2,106                | 213               | 571             | 1,322                      |
| 2004  | 5,155                | 878               | 2,232           | 2,045                      |
| 2005  | 2,580                | 167               | 1,005           | 1,408                      |
| Total | 41,795               | 5,905             | 15,223          | 20,671                     |

TREND TABLE H NUMBER OF CANDIDATES FOR MAJOR COUNTY OFFICES BY YEAR

|       | TOTAL NUMBER OF CANDIDATES | NUMBER OF COUNTY CANDIDATES | COUNTY SUPERVISOR CANDIDATES |                        | CSD/CSA CANDIDATES   |                        |
|-------|----------------------------|-----------------------------|------------------------------|------------------------|----------------------|------------------------|
|       |                            |                             | NUMBER OF CANDIDATES         | % OF COUNTY CANDIDATES | NUMBER OF CANDIDATES | % OF COUNTY CANDIDATES |
| 1995  | 2,381                      | 0                           | 0                            | 0                      | *                    | *                      |
| 1996  | 5,530                      | 822                         | 574                          | 70                     | *                    | *                      |
| 1997  | 2,498                      | 25                          | 21                           | 84                     | *                    | *                      |
| 1998  | 5,502                      | 1,167                       | 362                          | 31                     | 22                   | 2                      |
| 1999  | 2,293                      | 138                         | 5                            | 4                      | 109                  | 79                     |
| 2000  | 5,153                      | 894                         | 501                          | 56                     | 174                  | 19                     |
| 2001  | 2,525                      | 189                         | 0                            | 0                      | 186                  | 98                     |
| 2002  | 6,072                      | 1,412                       | 362                          | 26                     | 266                  | 19                     |
| 2003  | 2,106                      | 213                         | 10                           | 5                      | 181                  | 85                     |
| 2004  | 5,155                      | 878                         | 523                          | 60                     | 235                  | 27                     |
| 2005  | 2,580                      | 167                         | 4                            | 2                      | 155                  | 93                     |
| TOTAL | 39,215                     | 5,738                       | 2,358                        | 41                     | 1,173                | 20                     |

\*The California Elections Data Archive did not collect information on CSD/CSA candidates until 1998.

TREND TABLE I PERCENT OF INCUMBENT CANDIDATES AND PERCENT OF PREVAILING INCUMBENTS BY MAJOR OFFICE, JURISDICTION AND YEAR

|  |      | % OF<br>ALL<br>CANDIDATES | % OF<br>COUNTY SUPERVISOR<br>CANDIDATES | % OF<br>CITY COUNCIL<br>CANDIDATES | % OF<br>SCHOOL DISTRICT<br>CANDIDATES |
|--|------|---------------------------|---|------------------------------------|---------------------------------------|
| PERCENT OF CANDIDATES<br>WHO ARE INCUMBENTS            | 1995 | 27                        | 0                                       | 18                                 | 30                                    |
|  | 1996 | 26                        | 24                                      | 23                                 | 28                                    |
|  | 1997 | 30                        | 5                                       | 23                                 | 33                                    |
|  | 1998 | 32                        | 27                                      | 26                                 | 32                                    |
|  | 1999 | 30                        | 0                                       | 23                                 | 32                                    |
|  | 2000 | 30                        | 30                                      | 26                                 | 32                                    |
|  | 2001 | 30                        | 0                                       | 24                                 | 32                                    |
|  | 2002 | 34                        | 32                                      | 27                                 | 36                                    |
|  | 2003 | 31                        | 0                                       | 22                                 | 35                                    |
|  | 2004 | 33                        | 28                                      | 28                                 | 37                                    |
|  | 2005 | 31                        | 0                                       | 23                                 | 36                                    |
| PERCENTAGE OF INCUMBENTS<br>WHO WIN                    | 1995 | 79                        | 0                                       | 78                                 | 78                                    |
|  | 1996 | 79                        | 69                                      | 75                                 | 78                                    |
|  | 1997 | 76                        | 0                                       | 79                                 | 74                                    |
|  | 1998 | 85                        | 86                                      | 82                                 | 83                                    |
|  | 1999 | 77                        | 0                                       | 80                                 | 75                                    |
|  | 2000 | 79                        | 87                                      | 80                                 | 75                                    |
|  | 2001 | 77                        | 0                                       | 79                                 | 76                                    |
|  | 2002 | 82                        | 78                                      | 79                                 | 79                                    |
|  | 2003 | 76                        | 0                                       | 72                                 | 77                                    |
|  | 2004 | 80                        | 78                                      | 81                                 | 76                                    |
|  | 2005 | 79                        | 0                                       | 81                                 | 77                                    |
| PERCENTAGE OF WINNING CANDIDATES<br>WHO ARE INCUMBENTS | 1995 | 49                        | 0                                       | 39                                 | 50                                    |
|  | 1996 | 47                        | 43                                      | 42                                 | 47                                    |
|  | 1997 | 49                        | 0                                       | 45                                 | 49                                    |
|  | 1998 | 55                        | 56                                      | 48                                 | 53                                    |
|  | 1999 | 51                        | 0                                       | 45                                 | 51                                    |
|  | 2000 | 52                        | 67                                      | 51                                 | 50                                    |
|  | 2001 | 50                        | 0                                       | 51                                 | 49                                    |
|  | 2002 | 56                        | 56                                      | 49                                 | 56                                    |
|  | 2003 | 50                        | 0                                       | 39                                 | 54                                    |
|  | 2004 | 55                        | 55                                      | 51                                 | 57                                    |
|  | 2005 | 52                        | 0                                       | 50                                 | 52                                    |



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2005 ELECTION SERIES SUMMARY:  
ELECTION OUTCOMES FOR  
COUNTY, CITY AND SCHOOL DISTRICT  
BALLOT MEASURES AND CANDIDATES

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TABLE A SUMMARY OF OUTCOMES FOR ALL COUNTY, CITY AND SCHOOL DISTRICT BALLOT MEASURES BY TYPE OF MEASURE AND COUNTY, 2005

|                | TAXES |      | BONDS |      | CHARTER AMENDMENT |      | ADVISORY |      | INITIATIVE |      | RECALL |      | GANN LIMIT |      | ORDINANCE |      | ALL MEASURES |      |       |
|----------------|-------|------|-------|------|-------------------|------|----------|------|------------|------|--------|------|------------|------|-----------|------|--------------|------|-------|
|                | PASS  | FAIL | PASS  | FAIL | PASS              | FAIL | PASS     | FAIL | PASS       | FAIL | PASS   | FAIL | PASS       | FAIL | PASS      | FAIL | PASS         | FAIL | TOTAL |
| Alameda        | 4     | 0    | 1     | 0    |                   |      |          |      | 0          | 1    |        |      |            |      | 2         | 0    | 7            | 1    | 8     |
| Butte          |       |      |       |      |                   |      |          |      |            |      |        |      |            |      | 1         | 0    | 1            | 0    | 1     |
| Calaveras      | 2     | 1    | 1     | 0    |                   |      |          |      |            |      |        |      |            |      |           |      | 3            | 1    | 4     |
| Contra Costa   | 4     | 3    | 1     | 1    |                   |      |          |      | 1          | 0    |        |      | 1          | 0    | 1         | 3    | 8            | 7    | 15    |
| El Dorado      | 9     | 6    | 1     | 1    | 0                 | 1    |          |      |            |      |        |      |            |      | 2         | 1    | 12           | 9    | 21    |
| Fresno         |       |      | 1     | 1    |                   |      |          |      |            |      |        |      |            |      |           |      | 1            | 1    | 2     |
| Humboldt       | 0     | 2    |       |      |                   |      |          |      |            |      |        |      |            |      |           |      | 0            | 2    | 2     |
| Imperial       | 2     | 0    |       | 1    |                   |      | 1        | 0    |            |      |        |      |            |      | 2         | 0    | 5            | 1    | 6     |
| Inyo           |       |      | 2     | 0    |                   |      |          |      |            |      |        |      |            |      |           |      | 2            | 0    | 2     |
| Kern           | 0     | 1    | 3     | 1    |                   |      |          |      |            |      | 1      | 0    |            |      |           |      | 4            | 2    | 6     |
| Kings          |       |      | 2     | 1    |                   |      |          |      |            |      |        |      |            |      |           |      | 2            | 1    | 3     |
| Los Angeles    | 3     | 9    | 4     | 0    | 24                | 2    | 1        | 4    |            |      |        |      | 1          | 0    | 5         | 5    | 38           | 20   | 58    |
| Madera         |       |      | 1     | 1    |                   |      |          |      |            |      |        |      |            |      | 1         | 0    | 2            | 1    | 3     |
| Marin          | 9     | 1    | 1     | 1    |                   |      |          |      |            |      |        |      |            |      |           |      | 10           | 2    | 12    |
| Mariposa       |       |      |       |      |                   |      |          |      |            |      |        |      |            |      | 1         | 0    | 1            | 0    | 1     |
| Mendocino      | 1     | 0    | 1     | 0    |                   |      | 1        | 0    |            |      |        |      |            |      |           |      | 3            | 0    | 3     |
| Merced         | 1     | 0    | 1     | 0    |                   |      |          |      |            |      |        |      |            |      |           |      | 2            | 0    | 2     |
| Mono           |       |      |       |      |                   |      |          |      |            |      |        |      |            |      | 2         | 0    | 2            | 0    | 2     |
| Monterey       | 1     | 1    | 1     | 1    |                   |      |          |      |            |      |        |      |            |      | 0         | 1    | 2            | 3    | 5     |
| Napa           |       |      | 1     | 0    |                   |      |          |      |            |      |        |      |            |      |           |      | 1            | 0    | 1     |
| Nevada         | 1     | 0    |       |      |                   |      |          |      |            |      |        |      |            |      |           |      | 1            | 0    | 1     |
| Orange         | 1     | 2    | 1     | 0    |                   |      |          |      | 0          | 1    |        |      |            |      | 1         | 3    | 3            | 6    | 9     |
| Placer         | 1     | 1    | 0     | 1    |                   |      | 1        | 0    |            |      | 2      | 0    |            |      | 2         | 0    | 6            | 2    | 8     |
| Riverside      | 1     | 0    | 1     | 0    | 1                 | 0    | 0        | 1    |            |      | 1      | 2    |            |      | 1         | 3    | 5            | 6    | 11    |
| Sacramento     |       |      | 1     | 0    |                   |      |          |      |            |      | 2      | 0    |            |      |           |      | 3            | 0    | 3     |
| San Benito     |       |      |       | 1    |                   |      |          |      |            |      |        |      |            |      |           |      | 0            | 1    | 1     |
| San Bernardino |       |      | 2     | 0    |                   |      |          |      | 0          | 2    |        |      |            |      | 1         | 2    | 3            | 4    | 7     |

TABLE A SUMMARY OF OUTCOMES FOR ALL COUNTY, CITY AND SCHOOL DISTRICT BALLOT MEASURES BY TYPE OF MEASURE AND COUNTY, 2005

|                 | TAXES |      | BONDS |      | CHARTER AMENDMENT |      | ADVISORY |      | INITIATIVE |      | RECALL |      | GANN LIMIT |      | ORDINANCE |      | ALL MEASURES |      |       |
|-----------------|-------|------|-------|------|-------------------|------|----------|------|------------|------|--------|------|------------|------|-----------|------|--------------|------|-------|
|                 | PASS  | FAIL | PASS  | FAIL | PASS              | FAIL | PASS     | FAIL | PASS       | FAIL | PASS   | FAIL | PASS       | FAIL | PASS      | FAIL | PASS         | FAIL | TOTAL |
| San Diego       | 0     | 1    | 1     | 0    |                   |      |          |      |            |      |        |      |            |      | 1         | 1    | 2            | 2    | 4     |
| San Francisco   |       |      | 1     | 1    |                   |      |          |      | 2          | 0    |        |      |            |      | 3         | 2    | 6            | 3    | 9     |
| San Joaquin     |       |      | 1     | 1    |                   |      |          |      |            |      |        |      |            |      |           |      | 1            | 1    | 2     |
| San Luis Obispo |       |      |       |      |                   |      |          |      |            |      | 3      | 0    |            |      | 1         | 0    | 4            | 0    | 4     |
| San Mateo       | 5     | 3    | 4     | 0    | 3                 | 0    | 1        | 0    |            |      |        |      | 2          | 0    | 3         | 0    | 18           | 3    | 21    |
| Santa Clara     | 3     | 1    |       |      | 2                 | 1    |          |      |            |      |        |      |            |      | 0         | 3    | 5            | 5    | 10    |
| Santa Cruz      | 4     | 1    |       |      |                   |      |          |      |            |      |        |      |            |      |           |      | 4            | 1    | 5     |
| Shasta          |       |      | 1     | 0    |                   |      |          |      |            |      |        |      |            |      |           |      | 1            | 0    | 1     |
| Sierra          | 1     | 0    |       |      |                   |      |          |      |            |      |        |      |            |      |           |      | 1            | 0    | 1     |
| Siskiyou        |       |      | 1     | 0    |                   |      |          |      |            |      |        |      |            |      |           |      | 1            | 0    | 1     |
| Solano          | 1     | 1    |       |      |                   |      |          |      |            |      |        |      |            |      | 1         | 0    | 2            | 1    | 3     |
| Sonoma          | 3     | 9    |       |      |                   |      |          |      |            |      |        |      |            |      | 0         | 1    | 3            | 10   | 13    |
| Stanislaus      | 0     | 1    | 2     | 1    |                   |      |          |      |            |      |        |      |            |      |           |      | 2            | 2    | 4     |
| Sutter          | 1     | 1    |       |      |                   |      |          |      |            |      |        |      |            |      |           |      | 1            | 1    | 2     |
| Tehama          |       |      |       |      | 1                 | 0    |          |      |            |      |        |      |            |      |           |      | 1            | 0    | 1     |
| Tuolumne        |       |      | 1     | 0    |                   |      |          |      |            |      |        |      |            |      | 1         | 0    | 2            | 0    | 2     |
| Tulare          | 4     | 2    | 2     | 1    |                   |      |          |      |            |      |        |      |            |      |           |      | 6            | 3    | 9     |
| Ventura         | 2     | 0    | 1     | 0    |                   |      |          |      |            |      |        |      |            |      | 0         | 1    | 3            | 1    | 4     |
| Yolo            |       |      |       |      |                   |      |          |      |            |      |        |      |            |      | 0         | 1    | 0            | 1    | 1     |
| Yuba            |       |      |       |      |                   |      | 0        | 1    |            |      |        |      |            |      |           |      | 0            | 1    | 1     |
| All Counties    | 64    | 47   | 42    | 15   | 31                | 4    | 5        | 6    | 3          | 4    | 9      | 2    | 4          | 0    | 32        | 27   | 190          | 105  | 295   |



TABLE B SUMMARY OF OUTCOMES FOR ALL COUNTY, CITY AND SCHOOL DISTRICT BALLOT MEASURES BY TOPIC OF MEASURE AND COUNTY, 2005

|                | EDUCATION |      | LAND USE |      | PUBLIC SAFETY |      | GOVERNANCE |      | ENVIRONMENT |      | TRANSPORT |      | PUBLIC FACILITIES |      | HOUSING |      | GAMBLING |      | GENERAL SERVICES |      | REVENUE |      | OTHER |      | ALL MEASURES |      |       |
|----------------|-----------|------|----------|------|---------------|------|------------|------|-------------|------|-----------|------|-------------------|------|---------|------|----------|------|------------------|------|---------|------|-------|------|--------------|------|-------|
|                | PASS      | FAIL | PASS     | FAIL | PASS          | FAIL | PASS       | FAIL | PASS        | FAIL | PASS      | FAIL | PASS              | FAIL | PASS    | FAIL | PASS     | FAIL | PASS             | FAIL | PASS    | FAIL | PASS  | FAIL | PASS         | FAIL | TOTAL |
| Alameda        | 5         | 0    | 0        | 1    |               |      | 1          | 0    |             |      |           |      |                   |      |         |      |          |      | 1                | 0    |         |      |       |      | 7            | 1    | 8     |
| Butte          | 1         | 0    |          |      |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      | 1            | 0    | 1     |
| Calaveras      |           |      |          |      |               |      |            |      |             |      | 3         | 1    |                   |      |         |      |          |      |                  |      |         |      |       |      | 3            | 1    | 4     |
| Contra Costa   | 3         | 1    | 1        | 1    | 1             | 0    | 0          | 2    |             |      | 1         | 0    | 0                 | 1    |         |      |          |      | 2                | 1    | 0       | 1    |       |      | 8            | 7    | 15    |
| El Dorado      | 1         | 1    | 1        | 0    |               |      | 1          | 1    |             |      | 3         | 1    | 4                 | 1    |         |      |          |      | 3                | 2    | 2       |      |       |      | 12           | 9    | 21    |
| Fresno         | 1         | 1    |          |      |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      | 1            | 1    | 2     |
| Humboldt       |           |      | 0        | 2    |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      | 0            | 2    | 2     |
| Imperial       | 0         | 1    |          |      |               |      |            |      |             |      |           |      | 1                 | 0    |         |      | 1        |      | 2                | 0    | 1       | 0    |       |      | 5            | 1    | 6     |
| Inyo           | 2         | 0    |          |      |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      | 2            | 0    | 2     |
| Kern           | 4         | 1    |          |      |               |      |            |      |             |      | 0         | 1    |                   |      |         |      |          |      |                  |      |         |      |       |      | 4            | 2    | 6     |
| Kings          | 2         | 1    |          |      |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      | 2            | 1    | 3     |
| Los Angeles    | 4         | 3    | 3        | 2    | 2             | 3    | 23         | 7    |             |      |           |      | 2                 | 0    |         |      |          |      | 0                | 1    | 4       | 3    | 0     | 1    | 38           | 20   | 58    |
| Madera         | 2         | 1    |          |      |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      | 2            | 1    | 3     |
| Marin          | 6         | 1    |          |      | 1             | 0    |            |      |             |      |           |      |                   |      |         |      |          |      | 3                | 1    |         |      |       |      | 10           | 2    | 12    |
| Mariposa       | 1         | 0    |          |      |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      | 1            | 0    | 1     |
| Mendocino      | 1         | 0    |          |      | 1             | 0    |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      | 1       | 0    |       |      | 3            | 0    | 3     |
| Merced         | 1         | 0    |          |      |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      | 1       | 0    |       |      | 2            | 0    | 2     |
| Mono           |           |      |          |      |               |      | 2          | 0    |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      | 2            | 0    | 2     |
| Monterey       | 1         | 1    | 0        | 1    | 0             | 1    |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      | 1       | 0    |       |      | 2            | 3    | 5     |
| Napa           | 1         | 0    |          |      |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      | 1            | 0    | 1     |
| Nevada         | 1         | 0    |          |      |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      | 1            | 0    | 1     |
| Orange         | 1         | 1    | 1        | 0    | 0             | 4    |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      | 1       | 1    |       |      | 3            | 6    | 9     |
| Placer         | 3         | 1    | 1        | 0    |               |      | 2          | 0    |             |      |           |      | 0                 | 1    |         |      |          |      |                  |      |         |      |       |      | 6            | 2    | 8     |
| Riverside      | 1         | 1    | 1        | 2    |               |      | 2          | 3    |             |      |           |      |                   |      |         |      |          |      |                  |      | 1       | 0    |       |      | 5            | 6    | 11    |
| Sacramento     | 3         | 0    |          |      |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      | 3            | 0    | 3     |
| San Benito     |           | 1    |          |      |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      | 0            | 1    | 1     |
| San Bernardino | 2         | 0    | 1        | 2    |               |      | 0          | 1    |             |      |           |      | 0                 | 1    |         |      |          |      |                  |      |         |      |       |      | 3            | 4    | 7     |

TABLE B SUMMARY OF OUTCOMES FOR ALL COUNTY, CITY AND SCHOOL DISTRICT BALLOT MEASURES BY TOPIC OF MEASURE AND COUNTY, 2005

|                 | EDUCATION |      | LAND USE |      | PUBLIC SAFETY |      | GOVERNANCE |      | ENVIRONMENT |      | TRANSPORT |      | PUBLIC FACILITIES |      | HOUSING |      | GAMBLING |      | GENERAL SERVICES |      | REVENUE |      | OTHER |      | ALL MEASURES |      |       |   |
|-----------------|-----------|------|----------|------|---------------|------|------------|------|-------------|------|-----------|------|-------------------|------|---------|------|----------|------|------------------|------|---------|------|-------|------|--------------|------|-------|---|
|                 | PASS      | FAIL | PASS     | FAIL | PASS          | FAIL | PASS       | FAIL | PASS        | FAIL | PASS      | FAIL | PASS              | FAIL | PASS    | FAIL | PASS     | FAIL | PASS             | FAIL | PASS    | FAIL | PASS  | FAIL | PASS         | FAIL | TOTAL |   |
| San Diego       | 1         | 0    | 0        | 1    |               |      |            |      |             |      |           |      | 1                 | 0    |         |      |          |      |                  |      |         | 0    | 1     |      |              | 2    | 2     | 4 |
| San Francisco   | 1         | 0    |          |      | 1             | 0    | 2          | 2    |             |      | 1         | 1    |                   |      |         |      |          |      |                  |      |         |      | 1     | 0    | 6            | 3    | 9     |   |
| San Joaquin     | 1         | 1    |          |      |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      | 1            | 1    | 2     |   |
| San Luis Obispo |           |      |          |      |               |      | 3          | 0    |             |      |           |      |                   |      |         |      |          |      | 1                | 0    |         |      |       |      | 4            | 0    | 4     |   |
| San Mateo       | 6         | 1    | 2        | 0    | 0             | 1    | 4          | 0    |             |      | 0         | 1    |                   |      |         |      |          |      | 1                | 0    | 4       | 0    | 1     | 0    | 18           | 3    | 21    |   |
| Santa Clara     | 1         | 1    | 0        | 3    |               |      | 2          | 1    |             |      |           |      |                   |      |         |      |          |      |                  |      | 2       | 0    |       |      | 5            | 5    | 10    |   |
| Santa Cruz      | 2         | 0    |          |      |               |      |            |      |             |      |           |      | 0                 | 1    |         |      |          |      |                  |      | 2       | 0    |       |      | 4            | 1    | 5     |   |
| Shasta          | 1         | 0    |          |      |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      | 1            | 0    | 1     |   |
| Sierra          |           |      |          |      |               |      |            |      |             |      |           |      | 1                 | 0    |         |      |          |      |                  |      |         |      |       |      |              | 1    | 0     | 1 |
| Siskiyou        | 1         | 0    |          |      |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      |              | 1    | 0     | 1 |
| Solano          | 1         | 0    |          |      |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      | 1       | 1    |       |      | 2            | 1    | 3     |   |
| Sonoma          | 3         | 9    |          |      |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      | 0     | 1    | 3            | 10   | 13    |   |
| Stanislaus      | 2         | 1    |          |      | 0             | 1    |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      | 2            | 2    | 4     |   |
| Sutter          | 0         | 1    |          |      |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      | 1       | 0    |       |      | 1            | 1    | 2     |   |
| Tehama          |           |      |          |      |               |      | 1          | 0    |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      |              | 1    | 0     | 1 |
| Tuolumne        | 1         | 0    |          |      |               |      |            |      | 1           | 0    |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      |              | 2    | 0     | 2 |
| Tulare          | 2         | 2    |          |      | 2             | 0    |            |      |             |      |           |      |                   |      |         |      |          |      | 1                | 0    | 1       | 1    |       |      | 6            | 3    | 9     |   |
| Ventura         | 1         | 0    |          |      |               |      |            |      |             |      |           |      |                   |      | 0       | 1    | 1        | 0    | 1                | 0    |         |      |       |      | 3            | 1    | 4     |   |
| Yolo            |           |      | 0        | 1    |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      |              | 0    | 1     | 1 |
| Yuba            |           |      | 0        | 1    |               |      |            |      |             |      |           |      |                   |      |         |      |          |      |                  |      |         |      |       |      |              | 0    | 1     | 1 |
| All Counties    | 71        | 32   | 11       | 17   | 8             | 10   | 43         | 17   | 1           | 0    | 8         | 5    | 9                 | 5    | 0       | 1    | 2        | 0    | 12               | 6    | 23      | 10   | 2     | 2    | 190          | 105  | 295   |   |

TABLE C SUMMARY OF ELECTION OUTCOMES FOR ALL COUNTY, CITY AND SCHOOL DISTRICT OFFICES, 2005

|                          |               | Director, CSD*       |     | Other County Offices |    | City Council |     | Other City Offices |     | School Board Member |       | Total   |       |
|--------------------------|---------------|----------------------|-----|----------------------|----|--------------|-----|--------------------|-----|---------------------|-------|---------|-------|
|                          |               | Percent              | N   | Percent              | N  | Percent      | N   | Percent            | N   | Percent             | N     | Percent | N     |
|                          |               | Incumbent Candidates | Win | 78.6                 | 44 | 66.7         | 2   | 80.7               | 155 | 90.6                | 48    | 77.4    | 390   |
|                          | Lose          | 21.4                 | 12  | 33.3                 | 1  | 19.3         | 37  | 9.4                | 5   | 22.6                | 114   | 20.9    | 169   |
|                          | Total         | 100.0                | 56  | 100.0                | 3  | 100.0        | 192 | 100.0              | 53  | 100.0               | 504   | 100.0   | 808   |
| Non-Incumbent Candidates | Win           | 40.4                 | 40  | 22.2                 | 2  | 24.4         | 155 | 24.0               | 30  | 40.3                | 364   | 33.4    | 591   |
|                          | Lose          | 59.6                 | 59  | 77.8                 | 7  | 75.6         | 480 | 76.0               | 95  | 59.7                | 540   | 66.6    | 1,181 |
|                          | Total         | 100.0                | 99  | 100.0                | 9  | 100.0        | 635 | 100.0              | 125 | 100.0               | 904   | 100.0   | 1,772 |
| Winning Candidates       | Incumbent     | 52.4                 | 44  | 50.0                 | 2  | 50.0         | 155 | 61.5               | 48  | 51.7                | 390   | 52.0    | 639   |
|                          | Non-Incumbent | 47.6                 | 40  | 50.0                 | 2  | 50.0         | 155 | 38.5               | 30  | 48.3                | 364   | 48.0    | 591   |
|                          | Total         | 100.0                | 84  | 100.0                | 4  | 100.0        | 310 | 100.0              | 78  | 100.0               | 754   | 100.0   | 1,230 |
| Losing Candidates        | Incumbent     | 16.9                 | 12  | 12.5                 | 1  | 7.2          | 37  | 5.0                | 5   | 17.4                | 114   | 12.5    | 169   |
|                          | Non-Incumbent | 83.1                 | 59  | 87.5                 | 7  | 92.8         | 480 | 95.0               | 95  | 82.6                | 540   | 87.5    | 1,181 |
|                          | Total         | 100.0                | 71  | 100.0                | 8  | 100.0        | 517 | 100.0              | 100 | 100.0               | 654   | 100.0   | 1,350 |
| All Candidates           | Incumbent     | 36.1                 | 56  | 25.0                 | 3  | 23.2         | 192 | 29.8               | 53  | 35.8                | 504   | 31.3    | 808   |
|                          | Non-Incumbent | 63.9                 | 99  | 75.0                 | 9  | 76.8         | 635 | 70.2               | 125 | 64.2                | 904   | 68.7    | 1,772 |
|                          | Total         | 100.0                | 155 | 100.0                | 12 | 100.0        | 827 | 100.0              | 178 | 100.0               | 1,408 | 100.0   | 2,580 |

\*Directors of Community Service Districts



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PART 1  
VOTE TOTALS, ELECTION OUTCOMES  
AND TEXT FOR COUNTY BALLOT MEASURES

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TABLE 1.1 VOTE TOTALS FOR COUNTY BALLOT MEASURES BY COUNTY, 2005

| COUNTY       | DATE               | MEASURE TITLE | TYPE OF MEASURE               | TOPIC OF MEASURE                             | VOTE IN FAVOR | TOTAL VOTE | PERCENT OF VOTE   | PASS OR FAIL      |
|--------------|--------------------|---------------|-------------------------------|--|---------------|------------|-------------------|-------------------|
| ALAMEDA      | No County Measures |               |                               |  |               |            |                   |                   |
| ALPINE       | No County Measures |               |                               |  |               |            |                   |                   |
| AMADOR       | No County Measures |               |                               |  |               |            |                   |                   |
| BUTTE        | No County Measures |               |                               |  |               |            |                   |                   |
| CALAVERAS    | 6/28/2005          | Measure A     | Property Tax                  | Transport: Roads                             | 73            | 88         | 83.0%             | Pass <sup>T</sup> |
|              |                    | Measure B     | Revenue Bond                  | Transport: Roads                             | 74            | 88         | 84.1%             | Pass              |
|              |                    | Measure C     | Property Tax                  | Transport: Roads                             | 10            | 12         | 83.3%             | Pass <sup>T</sup> |
| COLUSA       | No County Measures |               |                               |  |               |            |                   |                   |
| CONTRA COSTA | 2/15/2005          | Measure Z     | Property Tax                  | General Services: Flood Control/Drainage     | 329           | 446        | 73.8%             | Pass <sup>T</sup> |
|              | 8/30/2005          | Measure D     | Property Tax                  | Safety: Police                               | 1,222         | 1,823      | 67.0%             | Pass <sup>T</sup> |
|              | 11/8/2005          | Measure S     | Gann Limit                    | General Services                             | 3,383         | 5,026      | 67.3%             | Pass              |
| DEL NORTE    | No County Measures |               |                               |  |               |            |                   |                   |
| EL DORADO    | 3/8/2005           | Measure B     | Ordinance                     | Land Use: Growth Cap/Boundary                | 23,415        | 45,969     | 50.9%             | Pass              |
|              |                    | Measure C     | GO Bond                       | Facilities: Parks/Recreation                 | 3,504         | 5,116      | 68.5%             | Pass <sup>T</sup> |
|              |                    | Measure D     | Charter Amendment             | Transport: Traffic Regulation/Reduction      | 18,023        | 45,515     | 39.6%             | Fail              |
|              |                    | Measure F     | Property Tax                  | Facilities: Libraries                        | 3,615         | 4,434      | 81.5%             | Pass <sup>T</sup> |
|              |                    | Measure G     | Property Tax                  | Facilities: Libraries                        | 1,850         | 2,582      | 71.6%             | Pass <sup>T</sup> |
|              |                    | Measure H     | Property Tax                  | Facilities: Libraries                        | 14,840        | 22,281     | 66.6%             | Pass <sup>T</sup> |
|              |                    | Measure M     | Property Tax                  | General Services                             | 22,345        | 40,139     | 55.7%             | Fail <sup>T</sup> |
|              | 5/3/2005           | Measure E     | Miscellaneous Tax             | Revenues: Tax Creation/Increase/Continuation | 36            | 82         | 43.9%             | Fail <sup>T</sup> |
|              |                    | Measure I1    | Miscellaneous Tax             | Transport: Roads                             | 34            | 45         | 75.6%             | Pass <sup>T</sup> |
|              |                    | Measure I2    | Property Tax                  | Revenues: Tax Creation/Increase/Continuation | 33            | 45         | 73.3%             | Pass <sup>T</sup> |
|              |                    | Measure I3    | Business Tax                  | Transport: Roads                             | 33            | 45         | 73.3%             | Pass <sup>T</sup> |
|              |                    | Measure K     | Property Tax                  | Revenues: Tax Creation/Increase/Continuation | 39            | 66         | 59.1%             | Fail <sup>T</sup> |
|              | 8/2/2005           | Measure N     | Property Tax                  | Transport: Roads                             | 17            | 20         | 85.0%             | Pass <sup>T</sup> |
|              |                    | Measure O     | Miscellaneous Tax             | Revenues: Tax Creation/Increase/Continuation | 112           | 139        | 80.6%             | Pass <sup>T</sup> |
|              | 11/8/2005          | Measure L     | Property Tax                  | Facilities: Libraries                        | 16,005        | 28,608     | 55.9%             | Fail <sup>T</sup> |
| Measure S    |                    | Property Tax  | General Services: Maintenance | 1,386  | 2,629         | 52.7%      | Fail <sup>T</sup> |                   |
| FRESNO       | No County Measures |               |                               |  |               |            |                   |                   |
| GLENN        | No County Measures |               |                               |  |               |            |                   |                   |
| HUMBOLDT     | 11/8/2005          | Measure R     | Property Tax                  | Land Use: Redevelopment                      | 120           | 275        | 43.6%             | Fail              |
|              |                    | Measure S     | Property Tax                  | Land Use: Redevelopment                      | 55            | 380        | 14.5%             | Fail              |
| IMPERIAL     | 6/7/2005           | Measure M     | Ordinance                     | General Services: Wastewater/Sewage          | 112           | 223        | 50.2%             | Pass              |
|              | 11/8/2005          | Measure P     | Advisory                      | Facilities: Public Works                     | 15,559        | 19,620     | 79.3%             | Pass              |

<sup>T</sup>Indicates measure required a two-thirds vote to pass. <sup>F</sup>Indicates measure required a 55% vote to pass. All other county measures required a majority vote.

TABLE 1.1 VOTE TOTALS FOR COUNTY BALLOT MEASURES BY COUNTY, 2005

| COUNTY         | DATE               | MEASURE TITLE | TYPE OF MEASURE | TOPIC OF MEASURE                           | VOTE IN FAVOR | TOTAL VOTE | PERCENT OF VOTE | PASS OR FAIL      |
|----------------|--------------------|---------------|-----------------|--|---------------|------------|-----------------|-------------------|
| INYO           | No County Measures |               |                 |  |               |            |                 |                   |
| KERN           | No County Measures |               |                 |  |               |            |                 |                   |
| KINGS          | No County Measures |               |                 |  |               |            |                 |                   |
| LAKE           | No County Measures |               |                 |  |               |            |                 |                   |
| LASSEN         | No County Measures |               |                 |  |               |            |                 |                   |
| LOS ANGELES    | 11/8/2005          | Measure J     | Advisory        | Governance: Incorpor./Formation/Annexation | 12,799        | 46,317     | 27.6%           | Fail              |
|                |                    | Measure K     | Advisory        | Governance: Incorpor./Formation/Annexation | 10,393        | 41,536     | 25.0%           | Fail              |
| MADERA         | No County Measures |               |                 |  |               |            |                 |                   |
| MARIN          | 3/8/2005           | Measure D     | Property Tax    | General Services: Maintenance              | 899           | 1,267      | 71.0%           | Pass <sup>T</sup> |
|                | 11/8/2005          | Measure C     | Property Tax    | General Services: Water                    | 175           | 198        | 88.4%           | Pass <sup>T</sup> |
| MARIPOSA       | No County Measures |               |                 |  |               |            |                 |                   |
| MENDOCINO      | No County Measures |               |                 |  |               |            |                 |                   |
| MERCED         | No County Measures |               |                 |  |               |            |                 |                   |
| MODOC          | No County Measures |               |                 |  |               |            |                 |                   |
| MONO           | 11/8/2005          | Measure A     | Ordinance       | Governance: Organization                   | 1,719         | 2,959      | 58.1%           | Pass              |
|                |                    | Measure B     | Ordinance       | Governance: Organization                   | 1,592         | 2,996      | 53.1%           | Pass              |
| MONTEREY       | 11/8/2005          | Measure C     | Ordinance       | Land Use: Voter Approval                   | 18,958        | 77,864     | 24.3%           | Fail              |
| NAPA           | No County Measures |               |                 |  |               |            |                 |                   |
| NEVADA         | No County Measures |               |                 |  |               |            |                 |                   |
| ORANGE         | 11/8/2005          | Measure B     | Ordinance       | Safety                                     | 204,125       | 592,819    | 34.4%           | Fail              |
|                |                    | Measure C     | Ordinance       | Safety                                     | 161,530       | 583,725    | 27.7%           | Fail              |
|                |                    | Measure D     | Initiative      | Safety: Fire                               | 160,711       | 594,579    | 27.0%           | Fail              |
|                |                    | Measure E     | Ordinance       | Safety                                     | 183,130       | 582,380    | 31.4%           | Fail              |
| PLACER         | 11/8/2005          | Measure H     | Advisory        | Land Use: Zoning                           | 63,280        | 104,108    | 60.8%           | Pass              |
| PLUMAS         | No County Measures |               |                 |  |               |            |                 |                   |
| RIVERSIDE      | No County Measures |               |                 |  |               |            |                 |                   |
| SACRAMENTO     | No County Measures |               |                 |  |               |            |                 |                   |
| SAN BENITO     | No County Measures |               |                 |  |               |            |                 |                   |
| SAN BERNARDINO | No County Measures |               |                 |  |               |            |                 |                   |
| SAN DIEGO      | No County Measures |               |                 |  |               |            |                 |                   |



TABLE 1.1 VOTE TOTALS FOR COUNTY BALLOT MEASURES BY COUNTY, 2005

| COUNTY          | DATE               | MEASURE TITLE | TYPE OF MEASURE         | TOPIC OF MEASURE                        | VOTE IN FAVOR | TOTAL VOTE | PERCENT OF VOTE | PASS OR FAIL      |
|-----------------|--------------------|---------------|-------------------------|---|---------------|------------|-----------------|-------------------|
| SAN FRANCISCO   | 11/8/2005          | Measure B     | GO Bond                 | Transport: Roads                        | 119,095       | 211,047    | 56.4%           | Fail <sup>T</sup> |
|                 |                    | Measure C     | Ordinance               | Governance: Organization                | 81,672        | 202,640    | 40.3%           | Fail              |
|                 |                    | Measure D     | Ordinance               | Governance: Organization                | 71,585        | 201,386    | 35.5%           | Fail              |
|                 |                    | Measure E     | Ordinance               | Governance: Elections                   | 138,765       | 197,763    | 70.2%           | Pass              |
|                 |                    | Measure F     | Initiative              | Safety: Multiple Emergency Services     | 119,581       | 207,643    | 57.6%           | Pass              |
|                 |                    | Measure G     | Ordinance               | Transport: Traffic Regulation/Reduction | 138,069       | 203,931    | 67.7%           | Pass              |
|                 |                    | Measure H     | Ordinance               | Governance                              | 123,033       | 212,889    | 57.8%           | Pass              |
|                 |                    | Measure I     | Initiative              | Other                                   | 125,581       | 212,304    | 59.2%           | Pass              |
|                 |                    | SAN JOAQUIN   | No County Measures      |   |               |            |                 |                   |
| SAN LUIS OBISPO | 9/27/2005          | Measure B-05  | Ordinance               | General Services: Wastewater/Sewage     | 3,289         | 6,558      | 50.2%           | Pass              |
|                 |                    | Recall C-05   | Recall                  | Governance: Recall                      | 3,391         | 6,622      | 51.2%           | Pass              |
|                 |                    | Recall D-05   | Recall                  | Governance: Recall                      | 3,358         | 6,622      | 50.7%           | Pass              |
|                 |                    | Recall E-05   | Recall                  | Governance: Recall                      | 3,412         | 6,627      | 51.5%           | Pass              |
| SAN MATEO       | No County Measures |               |                         |   |               |            |                 |                   |
| SANTA BARBARA   | No County Measures |               |                         |   |               |            |                 |                   |
| SANTA CLARA     | No County Measures |               |                         |   |               |            |                 |                   |
| SANTA CRUZ      | 5/3/2005           | Measure V     | Property Tax            | Facilities: Parks/Recreation            | 708           | 1,129      | 62.7%           | Fail <sup>T</sup> |
| SHASTA          | No County Measures |               |                         |   |               |            |                 |                   |
| SIERRA          | 11/8/2005          | Measure A     | Transient Occupancy Tax | Facilities: Parks/Recreation            | 832           | 1,396      | 59.6%           | Pass              |
| SISKIYOU        | No County Measures |               |                         |   |               |            |                 |                   |
| SOLANO          | No County Measures |               |                         |   |               |            |                 |                   |
| SONOMA          | 11/8/2005          | Measure M     | Ordinance               | Other                                   | 73,670        | 164,328    | 44.8%           | Fail              |
| STANISLAUS      | No County Measures |               |                         |   |               |            |                 |                   |
| SUTTER          | No County Measures |               |                         |   |               |            |                 |                   |
| TEHAMA          | 11/8/2005          | Measure A     | Charter Amendment       | Governance: Organization                | 8,673         | 14,996     | 57.8%           | Pass              |
| TRINITY         | No County Measures |               |                         |   |               |            |                 |                   |
| TULARE          | 11/8/2005          | Measure J     | Property Tax            | General Services: Maintenance           | 20            | 29         | 69.0%           | Pass <sup>T</sup> |
| TOULUMNE        | 11/8/2005          | Measure L     | Ordinance               | Environment: Agencies                   | 10,594        | 18,018     | 58.8%           | Pass              |
| VENTURA         | No County Measures |               |                         |   |               |            |                 |                   |
| YOLO            | No County Measures |               |                         |   |               |            |                 |                   |
| YUBA            | 11/8/2005          | Measure G     | Advisory                | Land Use: Zoning                        | 6,714         | 14,022     | 47.9%           | Fail              |

## TABLE 1.2 TEXT FOR COUNTY BALLOT MEASURES BY COUNTY, 2005

|  |           |           |                     |
|--|-----------|-----------|---------------------|
| CALAVERAS  | 6/28/2005 | Measure A | Pass (2/3 required) |
| Shall Resolution No. 05-02 of the Appaloosa Community Services District, establishing a special tax for the following properties: \$75.00 unimproved parcel, \$75.00 improved parcel, for funding construction, opening, widening, extending, straightening, surfacing, and maintaining roads within the District, and for incidental construction and improvements of bridges, culverts, curbs, gutters, drains, and works, be adopted?   |           |           |                     |
| CALAVERAS  | 6/28/2005 | Measure B | Pass                |
| Should the Appaloosa Road Community Services District issue revenue bonds in order to borrow money in an amount not to exceed Three Hundred Thousand Dollars (\$300,000) to be repaid with assessment revenues over a period not to exceed 15 years with an annual interest rate not to exceed six and one-quarter percent (6 1/4%) for purposes of District road improvements and maintenance?  |           |           |                     |
| CALAVERAS  | 6/28/2005 | Measure C | Pass (2/3 required) |
| Shall Resolution No. 05-06 of the Appaloosa Community Services District, establishing a special tax for the Buckskin Zone in the amount of \$250.00 on unimproved parcel and \$250.00 on improved parcel, for funding for opening, widening, extending, straightening, surfacing, and maintaining roads within the District, and for incidental construction and improvements of bridges, culverts, curbs, gutters, drains, and works, be adopted?   |           |           |                     |
| CONTRA COSTA   | 2/15/2005 | Measure Z | Pass (2/3 required) |
| Shall the Knightsen Town Community Services District be formed upon as affirmative vote by two-thirds of the voters and become effective July 1, 2005 and include the territory shown in Exhibit A of the Board of Supervisors Resolution and be authorized to levy up to a \$200 annual tax for developed parcels and up to a \$100 annual tax for undeveloped parcels for the purpose of constructing, operating, maintaining, and servicing flood control and water quality improvements?   |           |           |                     |
| CONTRA COSTA   | 8/30/2005 | Measure D | Pass (2/3 required) |
| Shall Contra Costa County Ordinance 2005-09 be approved to increase the existing parcel tax on County Service Area P-2 (Zone A), to annual maximums of \$280 per parcel for residential property (single and multiple), \$1,680 per parcel for commercial/ industrial/institutional property, and to \$8,400 per parcel for commercial/theater property to provide funding to restore the level of police protection services to 4 officers within that area?  |           |           |                     |
| CONTRA COSTA   | 11/8/2005 | Measure S | Pass                |
| Shall the appropriations limit under California Article XIII-B for County Service Area R-7A (Alamo Parks and Recreation) be increased to \$990,000 and adjusted for changes in the cost-of-living and population, with the increase effective for the Fiscal Years 2006/2007 through 2009/2010 (inclusive) to provide for the expenditure of funds that will be available to the Service Area during the stated fiscal years?  |           |           |                     |
| EL DORADO  | 3/8/2005  | Measure B | Pass                |
| Shall the resolution adopting a general plan for El Dorado County, entitled "Resolution No. 235-2004 of the Board of Supervisors of the County of El Dorado Adopting the El Dorado County 2004 General Plan; a Plan for Managed Growth and Open Roads; a Plan for Quality Neighborhoods and Traffic Relief," be adopted?   |           |           |                     |
| EL DORADO  | 3/8/2005  | Measure C | Pass (2/3 required) |
| To construct and equip Cameron Park recreational community center, including meeting/classrooms, a youth activity area, facilities for senior meals and programs, recreational and competition pools, gym, exercise/dance room, assembly hall with a theater and stage for community productions, shall Cameron Park Community Services District issue \$8,500,000 of bonds at legal rates and appoint a Citizens' Oversight Committee to maintain financial accountability, prevent waste and ensure that no bond money is used for operating expenses?             |           |           |                     |
| EL DORADO  | 3/8/2005  | Measure D | Fail                |
| Shall Measure D, which would amend the County Charter to add sections: (1) prohibiting the Board of Supervisors from adopting a general plan allowing traffic congestion on Highway 50 west of Placerville to reach level of service F during peak-hour commute periods at build-out using a specified basis for determining traffic capacity, and (2) requiring the Board to postpone approving single-family residential subdivisions of 3 or more parcels until Highway 50 is widened to 8 lanes between Cameron Park and the Sacramento County line, be adopted? |           |           |                     |
| EL DORADO  | 3/8/2005  | Measure F | Pass (2/3 required) |
| To maintain library services in the South Lake Tahoe Zone of benefit (Zone F) within County Service Area 10, shall a \$15.00 per library special tax be imposed annually upon all parcels in the Zone to replace the expiring library assessments of \$15, for the sole purpose of providing library service within such zone, commencing in 2005/2006 for a period of ten (10) years, and with annual adjustments not exceeding 3% annually or \$5.00 for the life of the tax?  |           |           |                     |
| EL DORADO  | 3/8/2005  | Measure G | Pass (2/3 required) |
| To maintain library services in the Georgetown Zone of Benefit (Zone G) within county Service Area 10, shall a \$15.00 per library special tax be imposed annually upon all parcels in the Zone to replace the expiring library assessments of \$12, for the sole purpose of providing library service within such zone, commencing in 2005/2006 for a period of ten (10) years, and with annual adjustments not exceeding 3% annually or \$5.00 for the life of the tax?  |           |           |                     |
| EL DORADO  | 3/8/2005  | Measure H | Pass (2/3 required) |
| To maintain library services in the Placerville/Pollock Pines Zone of benefit (Zone H) within county Service Area 10, shall a \$15.00 per library special tax be imposed annually upon all parcels in the Zone to replace the expiring library assessments of \$12, for the sole purpose of providing library service within such zone, commencing in 2005/2006 for a period of ten (10) years, and with annual adjustments not exceeding 3% annually or \$5.00 for the life of the tax?   |           |           |                     |
| EL DORADO  | 3/8/2005  | Measure M | Fail (2/3 required) |





## TABLE 1.2 TEXT FOR COUNTY BALLOT MEASURES BY COUNTY, 2003

Shall the ordinance shifting a portion of the County's Proposition 172 sales tax revenues from the County Sheriff-Coroner and District Attorney to the County Probation Department, utilizing the following formula: commencing with the 2005-2006 fiscal year and for each fiscal year thereafter, 5% of the County's share of Proposition 172 sales tax revenues during each such fiscal year will be allocated to the Probation Department and the remaining 95% would be available for allocation by the County to public safety service providers authorized by California law to receive those funds, be adopted?

PLACER                      11/8/2005                      Measure H                      Pass  
(ADVISORY) Should Placer County designate 1,136 acres adjacent to the Western boundary of Roseville as the location for a new private, accredited four-year university and community, provided that no taxpayer funds are used to build the university, all provisions of the California Environmental Quality Act are followed during all phases of the project, and that the Board of Supervisors reserves its authority to implement or amend the Placer County General Plan and development policies?

SAN FRANCISCO                      11/8/2005                      Measure B                      Fail (2/3 required)  
Shall the city incur \$208,000,000 of bonded indebtedness to finance sheet reconstruction, pavement renovation, disabled access curb ramp construction, sidewalk and street improvements, street structure rehabilitation and improvements, pedestrian safety street and signal improvements, street improvements for bicycle use and all other structures and improvements necessary or convenient for the foregoing purposes?

SAN FRANCISCO                      11/8/2005                      Measure C                      Fail  
Shall the City create a new budget process for the Ethics Commission that alters the role of the Mayor, and authorize the Commission to hire outside counsel under certain circumstances?

SAN FRANCISCO                      11/8/2005                      Measure D                      Fail  
Shall the President of the Board of Supervisors nominate three members and the Mayor nominate four members to the Municipal Transportation Agency Board of Directors, and shall the members be prevented from serving as "hold overs"?

SAN FRANCISCO                      11/8/2005                      Measure E                      Pass  
Shall the election date of the Assessor-Recorder and Public Defender be moved from the Statewide Primary election in June to the municipal election the following November?

SAN FRANCISCO                      11/8/2005                      Measure F                      Pass  
(INITIATIVE) Shall the City maintain and operate all 42 firehouses and specific emergency and rescue vehicles and equipment at the same levels that were used on January 1, 2004?

SAN FRANCISCO                      11/8/2005                      Measure G                      Pass  
May the underground parking garage in Golden Gate Park have one entrance-exit inside the Park without dedicated access lanes that lead outside the Park, and shall the number of lanes of automobiles traffic in parts of the Park be limited?

SAN FRANCISCO                      11/8/2005                      Measure H                      Pass  
Shall the City ban the manufacture, distribution, sale and transfer of firearms and ammunition within San Francisco, and ban City residents from possessing handguns within San Francisco?

SAN FRANCISCO                      11/8/2005                      Measure I                      Pass  
(INITIATIVE) Shall it be City policy to oppose military recruiting in public schools and consider funding scholarships for education and training that could provide an alternative to military service?

SAN LUIS OBISPO                      9/27/2005                      Measure B-05                      Pass  
Shall an ordinance of the Los Osos Community Services District be approved to amend the District Code relating to the siting of certain sewer and wastewater treatment facilities?

SAN LUIS OBISPO                      9/27/2005                      Recall C-05                      Pass  
Shall STAN GUSTAFSON be recalled (removed) from the office of Director of the Los Osos Community Services District?

SAN LUIS OBISPO                      9/27/2005                      Recall D-05                      Pass  
Shall GORDON HENSLEY be recalled (removed) from the office of Director of the Los Osos Community Services District?

SAN LUIS OBISPO                      9/27/2005                      Recall E-05                      Pass  
Shall RICHARD LEGROS be recalled (removed) from the office of Director of the Los Osos Community Services District?

SANTA CRUZ                      5/3/2005                      Measure V                      Fail (2/3 required)  
Special Tax to Support Parks, Recreation, and Cultural Facilities in County Service Area No. 11, McGregor Community Zone of Benefit. Shall the County of Santa Cruz be authorized to acquire and develop the McGregor Property for park property, and to operate and maintain such park property to the extent funds are

## TABLE 1.2 TEXT FOR COUNTY BALLOT MEASURES BY COUNTY, 2005

available, for children, adults, and seniors in County Service Area No. 11, McGregor Community Zone of Benefit, by levying a special tax of \$98.00 per residential unit effective July 1, 2005 through June 20, 2035?

SONOMA                      11/8/2005                      Measure M                      Fail  
 Shall the "Sonoma County Genetically Engineered Organism Nuisance Abatement Ordinance" which would, for at least for the next ten years: (1) prohibit the raising, growing, propagation, cultivation, sale, or distribution of most genetically engineered organisms; (2) require the Sonoma County Agricultural Commissioner to enforce the ordinance by, after a hearing, confiscating and destroying the genetically engineered organisms; and (3) provide for fines for each violation, be adopted?

TEHAMA                      11/8/2005                      Measure A                      Pass  
 Shall the Tehama County Charter be amended, effective January 8, 2007 to: (1) separate the elected office of Tehama County Public Administrator from elected offices of Sheriff and Coroner; (2) make the office of Tehama County Public Administrator an appointed office; and (3) consolidate the office of Tehama County Public Administrator with the office of Tehama County Public Guardian?

TOULUMNE                      11/8/2005                      Measure L                      Pass  
 Shall the order adopted June 27, 2005 by Local Agency Formation Commission Tuolumne County Ordering formation of Tuolumne County Resource Conservation District, funded by grants, donations, and fees for service, to manage conservation projects including soil/water conservation projects, wildlife habitat enhancement, weed control, watershed restoration, conservation planning, forest and rangeland stewardship, and education be approved, subject to the terms and conditions specified in the order, including nine Directors appointed by the Board of Supervisors and the City Council?

TULARE                      11/8/2005                      Measure J                      Pass (2/3 required)  
 Ponderosa Community Services District Snow Removal Measure. Shall the Ponderosa Community Service be permitted to increase, on an annual basis starting in the 2006-2007 fiscal year, the annual snow removal fee paid by each District property owner, in accordance with the Los Angeles Engineering News Record as set forth in the May edition of each year, in order for the District to maintain its ability to continue to provide and maintain snow removal service?

YUBA                      11/8/2005                      Measure G                      Fail  
 (ADVISORY) Should a destination resort/hotel and American Indian gaming casino be located within the sports/entertainment zone on Forty Mile Road in the County of Yuba?

TABLE 1.3 SUMMARY OF OUTCOMES FOR COUNTY BALLOT MEASURES BY TYPE OF MEASURE AND COUNTY, 2005

|                 | TAXES |      | BONDS |      | CHARTER AMENDMENT |      | ADVISORY |      | INITIATIVE |      | RECALL |      | GANN LIMIT |      | ORDINANCE |      | ALL COUNTY MEASURES |      |       |
|-----------------|-------|------|-------|------|-------------------|------|----------|------|------------|------|--------|------|------------|------|-----------|------|---------------------|------|-------|
|                 | PASS  | FAIL | PASS  | FAIL | PASS              | FAIL | PASS     | FAIL | PASS       | FAIL | PASS   | FAIL | PASS       | FAIL | PASS      | FAIL | PASS                | FAIL | TOTAL |
| Calaveras       | 2     | 0    | 1     | 0    |                   |      |          |      |            |      |        |      |            |      |           |      | 3                   | 0    | 3     |
| Contra Costa    | 2     | 0    |       |      |                   |      |          |      |            |      |        |      | 1          | 0    |           |      | 3                   | 0    | 3     |
| El Dorado       | 8     | 5    | 1     | 0    | 0                 | 1    |          |      |            |      |        |      |            |      | 1         | 0    | 10                  | 6    | 16    |
| Humboldt        | 0     | 2    |       |      |                   |      |          |      |            |      |        |      |            |      |           |      | 0                   | 2    | 2     |
| Imperial        |       |      |       |      |                   |      | 1        | 0    |            |      |        |      |            |      | 1         | 0    | 2                   | 0    | 2     |
| Los Angeles     |       |      |       |      |                   |      | 0        | 2    |            |      |        |      |            |      |           |      | 0                   | 2    | 2     |
| Marin           | 2     | 0    |       |      |                   |      |          |      |            |      |        |      |            |      |           |      | 2                   | 0    | 2     |
| Mono            |       |      |       |      |                   |      |          |      |            |      |        |      |            |      | 2         | 0    | 2                   | 0    | 2     |
| Monterey        |       |      |       |      |                   |      |          |      |            |      |        |      |            |      | 0         | 1    | 0                   | 1    | 1     |
| Orange          |       |      |       |      |                   |      |          |      | 0          | 1    |        |      |            |      | 0         | 3    | 0                   | 4    | 4     |
| Placer          |       |      |       |      |                   |      | 1        | 0    |            |      |        |      |            |      |           |      | 1                   | 0    | 1     |
| San Francisco   |       |      | 0     | 1    |                   |      |          |      | 2          | 0    |        |      |            |      | 3         | 2    | 5                   | 3    | 8     |
| San Luis Obispo |       |      |       |      |                   |      |          |      |            |      | 3      | 0    |            |      | 1         | 0    | 4                   | 0    | 4     |
| Santa Cruz      | 0     | 1    |       |      |                   |      |          |      |            |      |        |      |            |      |           |      | 0                   | 1    | 1     |
| Sierra          | 1     | 0    |       |      |                   |      |          |      |            |      |        |      |            |      |           |      | 1                   | 0    | 1     |
| Sonoma          |       |      |       |      |                   |      |          |      |            |      |        |      |            |      | 0         | 1    | 0                   | 1    | 1     |
| Tehama          |       |      |       |      | 1                 | 0    |          |      |            |      |        |      |            |      |           |      | 1                   | 0    | 1     |
| Tuolumne        |       |      |       |      |                   |      |          |      |            |      |        |      |            |      | 1         | 0    | 1                   | 0    | 1     |
| Tulare          | 1     | 0    |       |      |                   |      |          |      |            |      |        |      |            |      |           |      | 1                   | 0    | 1     |
| Yuba            |       |      |       |      |                   |      | 0        | 1    |            |      |        |      |            |      |           |      | 0                   | 1    | 1     |
| All Counties    | 16    | 8    | 2     | 1    | 1                 | 1    | 2        | 3    | 2          | 1    | 3      | 0    | 1          | 0    | 9         | 7    | 36                  | 21   | 57    |

TABLE 1.4 SUMMARY OF ELECTION OUTCOMES FOR COUNTY BALLOT MEASURES BY TOPIC OF MEASURE AND COUNTY, 2005

|                 | LAND USE |      | PUB SAFETY |      | GOVERNANCE |      | ENVIRONMENT |      | TRANSPORTATION |      | PUBLIC FACILITIES |      | GENERAL SERVICES |      | REVENUE |      | OTHER |      | ALL COUNTY MEASURES |      |       |
|-----------------|----------|------|------------|------|------------|------|-------------|------|----------------|------|-------------------|------|------------------|------|---------|------|-------|------|---------------------|------|-------|
|                 | PASS     | FAIL | PASS       | FAIL | PASS       | FAIL | PASS        | FAIL | PASS           | FAIL | PASS              | FAIL | PASS             | FAIL | PASS    | FAIL | PASS  | FAIL | PASS                | FAIL | TOTAL |
| Calaveras       |          |      |            |      |            |      |             |      | 3              | 0    |                   |      |                  |      |         |      |       |      | 3                   | 0    | 3     |
| Contra Costa    |          |      | 1          | 0    |            |      |             |      |                |      |                   |      | 2                | 0    |         |      |       |      | 3                   | 0    | 3     |
| El Dorado       | 1        | 0    |            |      |            |      |             |      | 3              | 1    | 4                 | 1    | 1                | 2    | 2       | 2    |       |      | 10                  | 6    | 16    |
| Humboldt        | 0        | 2    |            |      |            |      |             |      |                |      |                   |      |                  |      |         |      |       |      | 0                   | 2    | 2     |
| Imperial        |          |      |            |      |            |      |             |      |                |      |                   |      | 2                | 0    |         |      |       |      | 2                   | 0    | 2     |
| Los Angeles     |          |      |            |      | 0          | 2    |             |      |                |      |                   |      |                  |      |         |      |       |      | 0                   | 2    | 2     |
| Marin           |          |      |            |      |            |      |             |      |                |      |                   |      |                  |      |         |      |       |      | 2                   | 0    | 2     |
| Mono            |          |      |            |      | 2          | 0    |             |      |                |      |                   |      |                  |      |         |      |       |      | 2                   | 0    | 2     |
| Monterey        | 0        | 1    |            |      |            |      |             |      |                |      |                   |      |                  |      |         |      |       |      | 0                   | 1    | 1     |
| Orange          |          |      | 0          | 4    |            |      |             |      |                |      |                   |      |                  |      |         |      |       |      | 0                   | 4    | 4     |
| Placer          | 1        | 0    |            |      |            |      |             |      |                |      |                   |      |                  |      |         |      |       |      | 1                   | 0    | 1     |
| San Francisco   |          |      | 1          | 0    | 2          | 2    |             |      | 1              | 1    | 1                 | 1    |                  |      |         |      | 1     | 0    | 5                   | 3    | 8     |
| San Luis Obispo |          |      |            |      | 3          | 0    |             |      |                |      |                   |      | 1                | 0    |         |      |       |      | 4                   | 0    | 4     |
| Santa Cruz      |          |      |            |      | 1          | 0    |             |      |                |      |                   |      |                  |      |         |      |       |      | 0                   | 1    | 1     |
| Sierra          |          |      |            |      |            |      |             |      |                |      | 1                 | 0    |                  |      |         |      |       |      | 1                   | 0    | 1     |
| Sonoma          |          |      |            |      |            |      |             |      |                |      |                   |      |                  |      |         |      | 0     | 1    | 0                   | 1    | 1     |
| Tehama          |          |      |            |      |            |      |             |      |                |      |                   |      |                  |      |         |      |       |      | 1                   | 0    | 1     |
| Tuolumne        |          |      |            |      |            |      | 1           | 0    |                |      |                   |      |                  |      |         |      |       |      | 1                   | 0    | 1     |
| Tulare          |          |      |            |      |            |      |             |      |                |      |                   |      | 1                | 0    |         |      |       |      | 1                   | 0    | 1     |
| Yuba            | 0        | 1    |            |      |            |      |             |      |                |      |                   |      |                  |      |         |      |       |      | 0                   | 1    | 1     |
| All Counties    | 2        | 4    | 2          | 4    | 8          | 4    | 1           | 0    | 7              | 2    | 6                 | 2    | 7                | 2    | 2       | 2    | 1     | 1    | 36                  | 21   | 57    |



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PART 2

VOTE TOTALS FOR  
COUNTY OFFICE CANDIDATES

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TABLE 2.1 VOTE TOTALS FOR COUNTY OFFICE CANDIDATES BY COUNTY AND ELECTION DATE, 2005

| COUNTY       | DATE               | OFFICE                                    | DIS-TRICT/<br>SEAT          | TERM OF<br>OFFICE | CANDIDATE'S<br>LAST NAME | CANDIDATE'S<br>FIRST NAME | CANDIDATE'S<br>BALLOT DESIGNATION | IN-<br>CUM<br>BENT | NUMBER<br>OF CAN-<br>DIDATES | VOTES<br>FOR CAN-<br>DIDATE | TOTAL<br>VOTES<br>CAST <sup>1</sup> | PER-<br>CENT<br>OF VOTE | ELECTED |
|--------------|--------------------|---|-----------------------------|-------------------|--------------------------|---------------------------|-----------------------------------|--------------------|------------------------------|-----------------------------|-------------------------------------|-------------------------|---------|
| ALAMEDA      | No County Contests |   |                             |                   |                          |                           |                                   |                    |                              |                             |                                     |                         |         |
| ALPINE       | No County Contests |   |                             |                   |                          |                           |                                   |                    |                              |                             |                                     |                         |         |
| AMADOR       | No County Contests |   |                             |                   |                          |                           |                                   |                    |                              |                             |                                     |                         |         |
| BUTTE        | No County Contests |   |                             |                   |                          |                           |                                   |                    |                              |                             |                                     |                         |         |
| CALAVERAS    | No County Contests |   |                             |                   |                          |                           |                                   |                    |                              |                             |                                     |                         |         |
| COLUSA       | No County Contests |   |                             |                   |                          |                           |                                   |                    |                              |                             |                                     |                         |         |
| CONTRA COSTA | 2/15/2005          | DIRECTOR, Knightsen Town CSD <sup>P</sup> |                             | Full              | Stacy                    | Ron                       | Retired                           | No                 | 5                            | 294                         | 1,407                               | 20.9%                   | Yes     |
|              |                    |   |                             |                   | Hines                    | Jerry G.                  | Semi-retired Construction Worker  | No                 | 5                            | 287                         | 1,407                               | 20.4%                   | Yes     |
|              |                    |   |                             |                   | Simas, Jr.               | Alvin J.                  | Local Business Owner              | No                 | 5                            | 284                         | 1,407                               | 20.2%                   | Yes     |
|              |                    |   |                             |                   | Weekes                   | Linda                     | Local Business Owner              | No                 | 5                            | 277                         | 1,407                               | 19.7%                   | Yes     |
|              |                    |   |                             |                   | Freeman                  | Niles Owen                | Self Employed                     | No                 | 5                            | 265                         | 1,407                               | 18.8%                   | Yes     |
| DEL NORTE    | No County Contests |   |                             |                   |                          |                           |                                   |                    |                              |                             |                                     |                         |         |
| EL DORADO    | 11/8/2005          | COUNTY SUPERVISOR                         | 5                           | Full              | Santiago                 | Norma                     | Healthcare Administrator          | No                 | 4                            | 2,138                       | 6,323                               | 33.8%                   | Yes     |
|              |                    |   |                             |                   | Crabb                    | Dennis                    | City Attorney                     | No                 | 4                            | 1,921                       | 6,323                               | 30.4%                   | No      |
|              |                    |   |                             |                   | Pierini                  | Lou J.                    | Business Owner                    | No                 | 4                            | 1,813                       | 6,323                               | 28.7%                   | No      |
|              |                    |   |                             |                   | Reinhard                 | Stephen C.                | Business Owner                    | No                 | 4                            | 451                         | 6,323                               | 7.1%                    | No      |
|              |                    | DIRECTOR, Cosumnes River CSD              |                             |                   | Montez                   | Dominic                   | Incumbent                         | Yes                | 4                            | 86                          | 252                                 | 34.1%                   | Yes     |
|              |                    |   |                             |                   | Johansing                | David                     | Attorney                          | No                 | 4                            | 69                          | 252                                 | 27.4%                   | Yes     |
|              |                    |   |                             |                   | Howe                     | Ripley                    | Journalist                        | No                 | 4                            | 50                          | 252                                 | 19.8%                   | Yes     |
|              |                    |   |                             |                   | Juliff                   | Michael F.                | Engineer                          | No                 | 4                            | 47                          | 252                                 | 18.7%                   | No      |
|              |                    | DIRECTOR, Fallen Leaf Lake CSD            |                             |                   | Kraft                    | Mike                      | Senior Project Manager            | No                 | 5                            | 68                          | 219                                 | 31.1%                   | Yes     |
|              |                    |   |                             |                   | Bates                    | Lesley A.                 | Caretaker/Carpenter               | No                 | 5                            | 67                          | 219                                 | 30.6%                   | Yes     |
|              |                    |   |                             |                   | Stephens                 | Sara Callander            | Homemaker                         | No                 | 5                            | 37                          | 219                                 | 16.9%                   | No      |
|              |                    |   |                             |                   | Ramsey                   | Linda L.                  | Incumbent                         | Yes                | 5                            | 36                          | 219                                 | 16.4%                   | No      |
|              |                    |   |                             |                   | Neidig                   | Stephanie                 | College Student                   | No                 | 5                            | 11                          | 219                                 | 5.0%                    | No      |
|              |                    | DIRECTOR, Grizzly Flats CSD               |                             |                   | Englefield               | Richard L.                | Retired Facility manager          | No                 | 4                            | 229                         | 751                                 | 30.5%                   | Yes     |
|              |                    |   |                             |                   | Dawdy                    | Richard                   | Appointed Incumbent               | Yes                | 4                            | 217                         | 751                                 | 28.9%                   | Yes     |
|              |                    |   |                             |                   | Strauss                  | Fred A.                   | Incumbent                         | Yes                | 4                            | 189                         | 751                                 | 25.2%                   | Yes     |
| Cherry       | Donald             |   | Retired Mechanics/Bartender | No                | 4                        | 116                       | 751                               | 15.4%              | No                           |                             |                                     |                         |         |
| Gardner      | Josh               |   | Optometrist                 | No                | 5                        | 187                       | 733                               | 25.5%              | Yes                          |                             |                                     |                         |         |
| FRESNO       | 11/8/2005          | DIRECTOR, Easton CSD                      |                             | Full              | Nielsen                  | Scott                     | Teacher                           | No                 | 5                            | 160                         | 733                                 | 21.8%                   | Yes     |
|              |                    |   |                             |                   | Ramirez                  | Orlando B.                | Associate Planner                 | No                 | 5                            | 140                         | 733                                 | 19.1%                   | Yes     |
|              |                    |   |                             |                   | Archuleta                | Lucky J.                  | Appointed Incumbent               | Yes                | 5                            | 132                         | 733                                 | 18.0%                   | No      |
|              |                    |   |                             |                   | Koop                     | Richard R.                | Retired/Engineer                  | No                 | 5                            | 111                         | 733                                 | 15.1%                   | No      |
|              |                    |   |                             |                   | No County Contests       |                           |                                   |                    |                              |                             |                                     |                         |         |
| GLENN        | No County Contests |   |                             |                   |                          |                           |                                   |                    |                              |                             |                                     |                         |         |

<sup>1</sup>Write-in candidate votes, when reported by the county, have been included in the total votes cast. For these contests, the sum of the candidate votes is less than the total votes cast.

<sup>P</sup>Proposed Community Service District.

TABLE 2.1 VOTE TOTALS FOR COUNTY OFFICE CANDIDATES BY COUNTY AND ELECTION DATE, 2005

| COUNTY    | DATE               | OFFICE                      | DIS-TRICT/<br>SEAT | TERM OF<br>OFFICE    | CANDIDATE'S<br>LAST NAME | CANDIDATE'S<br>FIRST NAME | CANDIDATE'S<br>BALLOT DESIGNATION | IN-<br>CUM<br>BENT | NUMBER<br>OF CAN-<br>DIDATES   | VOTES<br>FOR CAN-<br>DIDATE | TOTAL<br>VOTES<br>CAST <sup>1</sup> | PER-<br>CENT<br>OF VOTE | ELECTED |       |       |     |  |
|-----------|--------------------|-----------------------------|--------------------|----------------------|--------------------------|---------------------------|-----------------------------------|--------------------|--------------------------------|-----------------------------|-------------------------------------|-------------------------|---------|-------|-------|-----|--|
| HUMBOLDT  | 11/8/2005          | DIRECTOR, Humboldt CSD      |                    | Full                 | Bongio                   | Alan                      | Incumbent                         | Yes                | 3                              | 4,061                       | 8,469                               | 48.0%                   | Yes     |       |       |     |  |
|           |                    |                             |                    |                      | Frost                    | Verne                     | Incumbent                         | Yes                | 3                              | 3,242                       | 8,469                               | 38.3%                   | Yes     |       |       |     |  |
|           |                    |                             |                    |                      | Day                      | Charles I.                | Incumbent, Developer, Landlord    | Yes                | 3                              | 1,137                       | 8,469                               | 13.4%                   | No      |       |       |     |  |
|           |                    | DIRECTOR, Manila CSD        |                    |                      |                          | Full                      | Petti                             | Tara               | Natural Resource Planner       | No                          | 4                                   | 132                     | 406     | 32.5% | Yes   |     |  |
|           |                    |                             |                    |                      |                          |                           | McDaniels                         | Charles            | Appointed Incumbent            | Yes                         | 4                                   | 120                     | 406     | 29.6% | Yes   |     |  |
|           |                    |                             |                    |                      |                          |                           | Weaver                            | Wilathi            | Distribution Manager           | No                          | 4                                   | 83                      | 406     | 20.4% | No    |     |  |
|           |                    |                             |                    |                      |                          |                           | Wilder                            | Olivia Snow        | Fiscal Assistant               | No                          | 4                                   | 68                      | 406     | 16.7% | No    |     |  |
|           |                    | DIRECTOR, McKinleyville CSD |                    |                      |                          | Full                      | Dunk                              | Jeff               | University Lecturer, Ecologist | No                          | 7                                   | 2,277                   | 10,535  | 21.6% | Yes   |     |  |
|           |                    |                             |                    |                      |                          |                           | Wennerholm                        | Bill               | Incumbent, Chiropractor        | Yes                         | 7                                   | 2,104                   | 10,535  | 20.0% | Yes   |     |  |
|           |                    |                             |                    |                      |                          |                           | Reid                              | Javan              | Minister                       | No                          | 7                                   | 1,869                   | 10,535  | 17.7% | Yes   |     |  |
|           |                    |                             |                    |                      |                          |                           | Mayo                              | Dennis             | Livestock, Farm Production     | No                          | 7                                   | 1,842                   | 10,535  | 17.5% | No    |     |  |
|           |                    |                             |                    |                      |                          |                           | Fritz                             | Jim                | Retired                        | No                          | 7                                   | 1,130                   | 10,535  | 10.7% | No    |     |  |
|           |                    |                             |                    |                      |                          |                           | Scherer                           | Jim                | Plumbing Contractor            | No                          | 7                                   | 880                     | 10,535  | 8.4%  | No    |     |  |
|           |                    |                             |                    |                      |                          |                           | Christopher                       | Jaime              | Retail Sales                   | No                          | 7                                   | 417                     | 10,535  | 4.0%  | No    |     |  |
|           |                    | DIRECTOR, Ruth Lake CSD     |                    |                      |                          | Full                      | Fleming                           | Lorin Wayne        | Incumbent                      | Yes                         | 4                                   | 14                      | 49      | 28.6% | Yes   |     |  |
|           |                    |                             |                    |                      |                          |                           | Frasier                           | Russ               | Incumbent                      | Yes                         | 4                                   | 13                      | 49      | 26.5% | Yes   |     |  |
|           |                    |                             |                    |                      |                          |                           | Canale                            | Steve              | Incumbent                      | Yes                         | 4                                   | 11                      | 49      | 22.4% | No    |     |  |
|           |                    |                             |                    |                      |                          |                           | Branham                           | Kathleen J.        | Business Owner                 | No                          | 4                                   | 11                      | 49      | 22.4% | No    |     |  |
|           |                    |                             |                    |                      |                          |                           | Short                             | Jeans              | Rick                           | Incumbent                   | Yes                                 | 2                       | 13      | 21    | 61.9% | Yes |  |
|           |                    |                             |                    |                      |                          |                           | Davis                             | John R.            | No Ballot Designation          | No                          | 2                                   | 8                       | 21      | 38.1% | No    |     |  |
|           |                    | IMPERIAL                    | 11/8/2005          | DIRECTOR, Salton CSD |                          | Full                      | Rouhe, MD                         | Stanley            | Physician                      | No                          | 11                                  | 147                     | 856     | 17.2% | Yes   |     |  |
| Barrett   | James G.           |                             |                    |                      |                          |                           | Journeyman Electrician            | No                 | 11                             | 107                         | 856                                 | 12.5%                   | Yes     |       |       |     |  |
| Urbanoski | David J.           |                             |                    |                      |                          |                           | Incumbent                         | Yes                | 11                             | 107                         | 856                                 | 12.5%                   | Yes     |       |       |     |  |
| Kent      | Frank A.           |                             |                    |                      |                          |                           | Incumbent                         | Yes                | 11                             | 99                          | 856                                 | 11.6%                   | No      |       |       |     |  |
| Bigelow   | Judson Allen       |                             |                    |                      |                          |                           | Businessman                       | No                 | 11                             | 82                          | 856                                 | 9.6%                    | No      |       |       |     |  |
| Erskine   | E. David "Dave"    |                             |                    |                      |                          |                           | Retired                           | No                 | 11                             | 81                          | 856                                 | 9.5%                    | No      |       |       |     |  |
| Kariotis  | John               |                             |                    |                      |                          |                           | Building Inspector                | No                 | 11                             | 61                          | 856                                 | 7.1%                    | No      |       |       |     |  |
| Nuyen     | Sherrie            |                             |                    |                      |                          |                           | Firefighter, EMS Minister         | No                 | 11                             | 51                          | 856                                 | 6.0%                    | No      |       |       |     |  |
| Frayre    | Paula T.           |                             |                    |                      |                          |                           | Businesswoman                     | No                 | 11                             | 44                          | 856                                 | 5.1%                    | No      |       |       |     |  |
| Olivarez  | Lorenzo            |                             |                    |                      |                          |                           | Business Owner                    | No                 | 11                             | 41                          | 856                                 | 4.8%                    | No      |       |       |     |  |
| Kach      | Mary               |                             |                    |                      |                          |                           | Community Volunteer               | No                 | 11                             | 36                          | 856                                 | 4.2%                    | No      |       |       |     |  |
| INYO      | No County Contests |                             |                    |                      |                          |                           |                                   |                    |                                |                             |                                     |                         |         |       |       |     |  |
| KERN      | No County Contests |                             |                    |                      |                          |                           |                                   |                    |                                |                             |                                     |                         |         |       |       |     |  |
| KINGS     | 11/8/2005          | DIRECTOR, Home Garden CSD   |                    | Full                 | Reed                     | Harold                    | Incumbent                         | Yes                | 4                              | 89                          | 300                                 | 29.7%                   | Yes     |       |       |     |  |
|           |                    |                             |                    |                      | Curry                    | Haywood                   | Appointed Incumbent               | Yes                | 4                              | 76                          | 300                                 | 25.3%                   | Yes     |       |       |     |  |
|           |                    |                             |                    |                      | Ruff                     | Daniel                    | Appointed Incumbent               | Yes                | 4                              | 74                          | 300                                 | 24.7%                   | No      |       |       |     |  |
|           |                    |                             |                    |                      | Payne, Jr.               | Ike                       | Landlord                          | No                 | 4                              | 61                          | 300                                 | 20.3%                   | No      |       |       |     |  |

TABLE 2.1 VOTE TOTALS FOR COUNTY OFFICE CANDIDATES BY COUNTY AND ELECTION DATE, 2005

| COUNTY      | DATE               | OFFICE                      | Dis-<br>TRICT/<br>SEAT | TERM OF<br>OFFICE            | CANDIDATE'S<br>LAST NAME | CANDIDATE'S<br>FIRST NAME | CANDIDATE'S<br>BALLOT DESIGNATION | IN-<br>CUM<br>BENT | NUMBER<br>OF CAN-<br>DIDATES | VOTES<br>FOR CAN-<br>DIDATE | TOTAL<br>VOTES<br>CAST <sup>1</sup> | PER-<br>CENT<br>OF VOTE | ELECTED |
|-------------|--------------------|-----------------------------|------------------------|------------------------------|--------------------------|---------------------------|-----------------------------------|--------------------|------------------------------|-----------------------------|-------------------------------------|-------------------------|---------|
| LAKE        | No County Contests |                             |                        |                              |                          |                           |                                   |                    |                              |                             |                                     |                         |         |
| LASSEN      | No County Contests |                             |                        |                              |                          |                           |                                   |                    |                              |                             |                                     |                         |         |
| LOS ANGELES | No County Contests |                             |                        |                              |                          |                           |                                   |                    |                              |                             |                                     |                         |         |
| MADERA      | No County Contests |                             |                        |                              |                          |                           |                                   |                    |                              |                             |                                     |                         |         |
| MARIN       | 11/8/2005          | DIRECTOR, Marin City CSD    |                        | Full                         | Harris-Green             | Terrie                    | Incumbent                         | Yes                | 4                            | 378                         | 1,198                               | 31.6%                   | Yes     |
|             |                    |                             |                        |                              | Atkins                   | Melvin                    | Incumbent                         | Yes                | 4                            | 329                         | 1,198                               | 27.5%                   | Yes     |
|             |                    |                             |                        |                              | Fisher                   | Robert E.                 | Retired Engineer                  | No                 | 4                            | 279                         | 1,198                               | 23.3%                   | Yes     |
|             |                    |                             |                        |                              | Ashby                    | Karen Elaine              | Community Volunteer               | No                 | 4                            | 198                         | 1,198                               | 16.5%                   | No      |
|             |                    | DIRECTOR, Marinwood CSD     | Full                   | Mitchell                     | Dave                     | Incumbent                 | Yes                               | 3                  | 1,278                        | 3,295                       | 38.8%                               | Yes                     |         |
|             |                    |                             |                        | Anderson                     | Bruce A.                 | Appointed Incumbent       | Yes                               | 3                  | 1,242                        | 3,295                       | 37.7%                               | Yes                     |         |
|             |                    |                             |                        | Roach                        | Katie                    | Teacher                   | No                                | 3                  | 762                          | 3,295                       | 23.1%                               | No                      |         |
|             |                    | DIRECTOR, Tamalpais CSD     | Full                   | Jacobs                       | Jim                      | Appointed Incumbent       | Yes                               | 4                  | 1,391                        | 3,392                       | 41.0%                               | Yes                     |         |
|             |                    |                             |                        | Johnson                      | Rick D.                  | Appointed Incumbent       | Yes                               | 4                  | 1,205                        | 3,392                       | 35.5%                               | Yes                     |         |
|             |                    |                             |                        | Smith                        | Clayton                  | No Ballot Designation     | No                                | 4                  | 617                          | 3,392                       | 18.2%                               | No                      |         |
|             |                    |                             |                        | Hasson                       | Thomas                   | No Ballot Designation     | No                                | 4                  | 145                          | 3,392                       | 4.3%                                | No                      |         |
|             |                    | MARIPOSA                    | 11/8/2005              | DIRECTOR, Lake Don Pedro CSD |                          | Full                      | Ross                              | Emery              | Rancher                      | Yes                         | 4                                   | 226                     | 727     |
| Punte       | Sally              |                             |                        |                              |                          |                           | No Ballot Designation             | No                 | 4                            | 176                         | 727                                 | 24.2%                   | Yes     |
| Walz        | Peggy              |                             |                        |                              |                          |                           | Incumbent                         | Yes                | 4                            | 164                         | 727                                 | 22.6%                   | No      |
| Collins     | Cliff              |                             |                        |                              |                          |                           | Incumbent                         | Yes                | 4                            | 161                         | 727                                 | 22.1%                   | No      |
| MENDOCINO   | 11/8/2005          | DIRECTOR, Gualala CSD       |                        | Full                         | Adshade                  | Patricia J.               | Appointed Incumbent               | Yes                | 4                            | 156                         | 515                                 | 30.3%                   | Yes     |
|             |                    |                             |                        |                              | Derbin                   | James                     | Water/Wastewater Manager          | No                 | 4                            | 128                         | 515                                 | 24.9%                   | Yes     |
|             |                    |                             |                        |                              | Casey                    | Ron                       | Business Manager                  | No                 | 4                            | 119                         | 515                                 | 23.1%                   | Yes     |
|             |                    |                             |                        |                              | Olson                    | Leslie H.                 | No Ballot Designation             | No                 | 4                            | 112                         | 515                                 | 21.7%                   | No      |
|             |                    | DIRECTOR, Potter Valley CSD | Full                   | Bradbrook                    | Mike                     | Director, GCSD            | No                                | 2                  | 153                          | 242                         | 63.2%                               | Yes                     |         |
|             |                    |                             |                        | Harris                       | Wayne Gordon             | Business Owner            | No                                | 2                  | 89                           | 242                         | 36.8%                               | No                      |         |
|             |                    |                             |                        | Harvey                       | Betty                    | Incumbent                 | Yes                               | 3                  | 317                          | 839                         | 37.8%                               | Yes                     |         |
|             |                    |                             |                        | Larsen                       | Kim R.                   | Retired Firefighter       | No                                | 3                  | 314                          | 839                         | 37.4%                               | Yes                     |         |
| MERCED      | 11/8/2005          | DIRECTOR, Le Grand CSD      |                        | Full                         | Ramirez-Bush             | Felicia                   | Teacher                           | No                 | 4                            | 114                         | 317                                 | 36.0%                   | Yes     |
|             |                    |                             |                        |                              | Hays                     | Evelyn J.                 | Incumbent                         | Yes                | 4                            | 89                          | 317                                 | 28.1%                   | Yes     |
|             |                    |                             |                        |                              | King                     | E. C.                     | No Ballot Designation             | No                 | 4                            | 56                          | 317                                 | 17.7%                   | No      |
|             |                    |                             |                        |                              | Walker                   | Verna                     | No Ballot Designation             | No                 | 4                            | 54                          | 317                                 | 17.0%                   | No      |
| MODOC       | No County Contests |                             |                        |                              |                          |                           |                                   |                    |                              |                             |                                     |                         |         |
| MONO        | No County Contests |                             |                        |                              |                          |                           |                                   |                    |                              |                             |                                     |                         |         |
| MONTEREY    | 11/8/2005          | DIRECTOR, Pebble Beach CSD  |                        | Full                         | Verhasselt               | Gerald                    | No Ballot Designation             | Yes                | 3                            | 1,315                       | 3,092                               | 42.5%                   | Yes     |
|             |                    |                             |                        |                              | Froke                    | Jeffrey B.                | Appointed Incumbent               | Yes                | 3                            | 1,107                       | 3,092                               | 35.8%                   | Yes     |
|             |                    |                             |                        |                              | Rhee                     | Steve D.                  | Patient Transporter               | No                 | 3                            | 670                         | 3,092                               | 21.7%                   | No      |

TABLE 2.1 VOTE TOTALS FOR COUNTY OFFICE CANDIDATES BY COUNTY AND ELECTION DATE, 2005

| COUNTY         | DATE               | OFFICE                      | DIS-TRICT/<br>SEAT           | TERM OF<br>OFFICE | CANDIDATE'S<br>LAST NAME | CANDIDATE'S<br>FIRST NAME | CANDIDATE'S<br>BALLOT DESIGNATION | IN-<br>CUM<br>BENT         | NUMBER<br>OF CAN-<br>DIDATES | VOTES<br>FOR CAN-<br>DIDATE | TOTAL<br>VOTES<br>CAST <sup>1</sup> | PER-<br>CENT<br>OF VOTE | ELECTED |     |
|----------------|--------------------|-----------------------------|------------------------------|-------------------|--------------------------|---------------------------|-----------------------------------|----------------------------|------------------------------|-----------------------------|-------------------------------------|-------------------------|---------|-----|
| NAPA           | No County Contests |                             |                              |                   |                          |                           |                                   |                            |                              |                             |                                     |                         |         |     |
| NEVADA         | No County Contests |                             |                              |                   |                          |                           |                                   |                            |                              |                             |                                     |                         |         |     |
| ORANGE         | No County Contests |                             |                              |                   |                          |                           |                                   |                            |                              |                             |                                     |                         |         |     |
| PLACER         | No County Contests |                             |                              |                   |                          |                           |                                   |                            |                              |                             |                                     |                         |         |     |
| PLUMAS         | No County Contests |                             |                              |                   |                          |                           |                                   |                            |                              |                             |                                     |                         |         |     |
| RIVERSIDE      | No County Contests |                             |                              |                   |                          |                           |                                   |                            |                              |                             |                                     |                         |         |     |
| SACRAMENTO     | No County Contests |                             |                              |                   |                          |                           |                                   |                            |                              |                             |                                     |                         |         |     |
| SAN BENITO     | No County Contests |                             |                              |                   |                          |                           |                                   |                            |                              |                             |                                     |                         |         |     |
| SAN BERNARDINO | 11/8/2005          | DIRECTOR, Big Bear City CSD |                              | Full              | Newsome                  | Jeff                      | Highway Patrol Sergeant           | Yes                        | 9                            | 1,423                       | 7,774                               | 18.3%                   | Yes     |     |
|                |                    |                             |                              |                   | Day                      | John                      | Retired                           | No                         | 9                            | 1,032                       | 7,774                               | 13.3%                   | Yes     |     |
|                |                    |                             |                              |                   | McDonald                 | Marge                     | Retired                           | Yes                        | 9                            | 1,029                       | 7,774                               | 13.2%                   | Yes     |     |
|                |                    |                             |                              |                   | Cartwright               | Bob                       | Retired                           | Yes                        | 9                            | 947                         | 7,774                               | 12.2%                   | No      |     |
|                |                    |                             |                              |                   | Proffer                  | Denise                    | Retired                           | No                         | 9                            | 826                         | 7,774                               | 10.6%                   | No      |     |
|                |                    |                             |                              |                   | Ziegler                  | Al M.                     | Small Business Owner              | No                         | 9                            | 752                         | 7,774                               | 9.7%                    | No      |     |
|                |                    |                             |                              |                   | Krueger                  | Bernadine<br>"Bernie"     | Business Owner                    | No                         | 9                            | 752                         | 7,774                               | 9.7%                    | No      |     |
|                |                    |                             |                              |                   | Nelson                   | Rick                      | Business Owner                    | No                         | 9                            | 554                         | 7,774                               | 7.1%                    | No      |     |
|                |                    |                             |                              |                   | Johnson                  | Del                       | Retired, Management Consultant    | No                         | 9                            | 453                         | 7,774                               | 5.8%                    | No      |     |
|                |                    |                             | DIRECTOR, Lake Arrowhead CSD |                   | Full                     | Dickinson                 | Mary Ann                          | Water Organization Manager | No                           | 10                          | 1,853                               | 11,540                  | 16.1%   | Yes |
|                |                    |                             |                              |                   | Goss                     | Geoffery K.               | Deputy District Attorney          | No                         | 10                           | 1,650                       | 11,540                              | 14.3%                   | Yes     |     |
|                |                    |                             |                              |                   | Sievers                  | Stan                      | Appointed Incumbent               | No                         | 10                           | 1,447                       | 11,540                              | 12.5%                   | Yes     |     |
|                |                    |                             |                              |                   | Hannabach                | Paul F.                   | Attorney                          | No                         | 10                           | 1,382                       | 11,540                              | 12.0%                   | No      |     |
|                |                    |                             |                              |                   | Proctor                  | Charles W.                | Retired                           | No                         | 10                           | 1,343                       | 11,540                              | 11.6%                   | No      |     |
|                |                    |                             |                              |                   | Roberts                  | Bill                      | Business Consultant               | No                         | 10                           | 1,262                       | 11,540                              | 10.9%                   | No      |     |
|                |                    |                             |                              |                   | Clark                    | Ross S.                   | Public Administrator              | No                         | 10                           | 908                         | 11,540                              | 7.9%                    | No      |     |
|                |                    |                             |                              |                   | Xander                   | Peter F.                  | Environmental Consultant          | No                         | 10                           | 674                         | 11,540                              | 5.8%                    | No      |     |
|                |                    |                             |                              |                   | Campbell                 | Hugh P.                   | Aerospace Engineer                | No                         | 10                           | 574                         | 11,540                              | 5.0%                    | No      |     |
|                |                    |                             | Stuart                       | David W.          | Non-Profit Executive     | No                        | 10                                | 433                        | 11,540                       | 3.8%                        | No                                  |                         |         |     |
|                |                    |                             | DIRECTOR, Morongo Valley CSD |                   | Full                     | Brewer                    | Richard R.                        | Accountant                 | No                           | 5                           | 504                                 | 1,920                   | 26.3%   | Yes |
|                |                    |                             |                              |                   | Swarat                   | Gayl                      | Sign and Graphic Artist           | No                         | 5                            | 433                         | 1,920                               | 22.6%                   | Yes     |     |
|                |                    |                             |                              |                   | Goldberg                 | Carol                     | Occupational Therapist            | Yes                        | 5                            | 386                         | 1,920                               | 20.1%                   | Yes     |     |
|                |                    |                             |                              |                   | Norton                   | Jim                       | Water Distribution Operations     | No                         | 5                            | 341                         | 1,920                               | 17.8%                   | No      |     |
|                |                    |                             |                              |                   | Churchwell               | Ronald W.                 | Retired                           | No                         | 5                            | 246                         | 1,920                               | 12.8%                   | No      |     |
|                | SAN DIEGO          | No County Contests          |                              |                   |                          |                           |                                   |                            |                              |                             |                                     |                         |         |     |

TABLE 2.1 VOTE TOTALS FOR COUNTY OFFICE CANDIDATES BY COUNTY AND ELECTION DATE, 2005

| COUNTY          | DATE               | OFFICE                              | DIS-TRICT/<br>SEAT | TERM OF<br>OFFICE | CANDIDATE'S<br>LAST NAME | CANDIDATE'S<br>FIRST NAME       | CANDIDATE'S<br>BALLOT DESIGNATION     | IN-<br>CUM<br>BENT  | NUMBER<br>OF CAN-<br>DIDATES | VOTES<br>FOR CAN-<br>DIDATE | TOTAL<br>VOTES<br>CAST <sup>1</sup> | PER-<br>CENT<br>OF VOTE | ELECTED |       |     |
|-----------------|--------------------|-------------------------------------|--------------------|-------------------|--------------------------|---------------------------------|---------------------------------------|---------------------|------------------------------|-----------------------------|-------------------------------------|-------------------------|---------|-------|-----|
| SAN FRANCISCO   | 11/8/2005          | ASSESSOR-RECORDER                   |                    | Full              | Ting                     | Phil                            | Former Chief Deputy Assessor-Recorder | No                  | 3                            | 92,729                      | 195,501                             | 47.4%                   | Yes     |       |     |
|                 |                    |                                     |                    |                   | Sandoval                 | Gerardo                         | Member of Board of Supervisors        | No                  | 3                            | 70,686                      | 195,501                             | 36.2%                   | No      |       |     |
|                 |                    |                                     |                    |                   | Chun                     | Ronald                          | Assessor-Recorder                     | Yes                 | 3                            | 32,068                      | 195,501                             | 16.4%                   | No      |       |     |
|                 |                    | CITY ATTORNEY                       |                    |                   | Full                     | Herrera                         | Dennis                                | City Attorney       | Yes                          | 1                           | 182,034                             | 185,607                 | 98.1%   | Yes   |     |
|                 |                    | TREASURER                           |                    |                   | Full                     | Cisneros                        | Jose                                  | Appointed Treasurer | Yes                          | 4                           | 107,632                             | 175,398                 | 61.4%   | Yes   |     |
|                 |                    |                                     |                    |                   | Louie                    | Calvin                          | Certified Public Accountant           | No                  | 4                            | 43,020                      | 175,398                             | 24.5%                   | No      |       |     |
|                 |                    |                                     |                    |                   | Wang                     | Isaac                           | Financial Advisor, Analyst            | No                  | 4                            | 16,054                      | 175,398                             | 9.2%                    | No      |       |     |
|                 |                    |                                     |                    |                   | Valle                    | Manuel B.                       | Accounting Manager                    | No                  | 4                            | 8,692                       | 175,398                             | 5.0%                    | No      |       |     |
|                 |                    | SAN JOAQUIN                         |                    |                   | No County Contests       |                                 |                                       |                     |                              |                             |                                     |                         |         |       |     |
| SAN LUIS OBISPO | 9/27/2005          | DIRECTOR, Los Osos CSD <sup>R</sup> | C-05               | Short             | Fouche                   | John H.                         | Professional Civil Engineer           | No                  | 3                            | 3,229                       | 3,759                               | 85.9%                   | Yes     |       |     |
|                 |                    |                                     |                    |                   | Barrow                   | Al                              | Retired                               | No                  | 3                            | 289                         | 3,759                               | 7.7%                    | No      |       |     |
|                 |                    |                                     |                    |                   | Duggan                   | David B.                        | Sound Technician                      | No                  | 3                            | 96                          | 3,759                               | 2.6%                    | No      |       |     |
|                 |                    |                                     |                    |                   | D-05                     | Short                           | Cesna                                 | Chuck               | Environmental Planner        | No                          | 1                                   | 3,496                   | 3,655   | 95.6% | Yes |
|                 |                    |                                     |                    |                   | E-05                     | Short                           | Senet                                 | Steve               | Professional Civil Engineer  | No                          | 1                                   | 3,545                   | 3,703   | 95.7% | Yes |
|                 |                    |                                     |                    |                   | 11/8/2005                | DIRECTOR, California Valley CSD |                                       |                     | Full                         | Guide                       | Sal                                 | Incumbent               | Yes     | 5     | 59  |
|                 | Frazier            | Prince                              | Attorney           | No                |                          |                                 |                                       |                     |                              | 5                           | 36                                  | 168                     | 21.4%   | Yes   |     |
|                 |                    |                                     |                    |                   |                          | Legaspi                         | Ruth J.                               | Appointed Incumbent | Yes                          | 5                           | 26                                  | 168                     | 15.5%   | No    |     |
|                 |                    |                                     |                    |                   | Nolen                    | Pati                            | Land Surveyor                         | No                  | 5                            | 19                          | 168                                 | 11.3%                   | No      |       |     |
|                 |                    |                                     |                    |                   | Neal                     | Michael                         | Self Employed                         | No                  | 5                            | 7                           | 168                                 | 4.2%                    | No      |       |     |
| SAN MATEO       | No County Contests |                                     |                    |                   |                          |                                 |                                       |                     |                              |                             |                                     |                         |         |       |     |
| SANTA BARBARA   | No County Contests |                                     |                    |                   |                          |                                 |                                       |                     |                              |                             |                                     |                         |         |       |     |
| SANTA CLARA     | No County Contests |                                     |                    |                   |                          |                                 |                                       |                     |                              |                             |                                     |                         |         |       |     |
| SANTA CRUZ      | No County Contests |                                     |                    |                   |                          |                                 |                                       |                     |                              |                             |                                     |                         |         |       |     |
| SHASTA          | No County Contests |                                     |                    |                   |                          |                                 |                                       |                     |                              |                             |                                     |                         |         |       |     |
| SIERRA          | No County Contests |                                     |                    |                   |                          |                                 |                                       |                     |                              |                             |                                     |                         |         |       |     |
| SISKIYOU        | No County Contests |                                     |                    |                   |                          |                                 |                                       |                     |                              |                             |                                     |                         |         |       |     |
| SOLANO          | No County Contests |                                     |                    |                   |                          |                                 |                                       |                     |                              |                             |                                     |                         |         |       |     |
| SONOMA          | No County Contests |                                     |                    |                   |                          |                                 |                                       |                     |                              |                             |                                     |                         |         |       |     |
| STANISLAUS      | No County Contests |                                     |                    |                   |                          |                                 |                                       |                     |                              |                             |                                     |                         |         |       |     |
| SUTTER          | No County Contests |                                     |                    |                   |                          |                                 |                                       |                     |                              |                             |                                     |                         |         |       |     |
| TEHAMA          | No County Contests |                                     |                    |                   |                          |                                 |                                       |                     |                              |                             |                                     |                         |         |       |     |
| TRINITY         | 11/8/2005          | DIRECTOR, Lewiston CSD              |                    | Full              | Covington                | Tom                             | Business Owner                        | No                  | 4                            | 287                         | 984                                 | 29.2%                   | Yes     |       |     |
|                 |                    |                                     |                    |                   | Ryan                     | Joelyn                          | Incumbent                             | Yes                 | 4                            | 268                         | 984                                 | 27.2%                   | Yes     |       |     |
|                 |                    |                                     |                    |                   | Deardorff                | Mel                             | Incumbent                             | Yes                 | 4                            | 246                         | 984                                 | 25.0%                   | Yes     |       |     |
|                 |                    |                                     |                    |                   | Kasper                   | Joe                             | Artist                                | No                  | 4                            | 177                         | 984                                 | 18.0%                   | No      |       |     |

TABLE 2.1 VOTE TOTALS FOR COUNTY OFFICE CANDIDATES BY COUNTY AND ELECTION DATE, 2005

| COUNTY   | DATE               | OFFICE                  | DIS-TRICT/<br>SEAT | TERM OF<br>OFFICE     | CANDIDATE'S<br>LAST NAME    | CANDIDATE'S<br>FIRST NAME | CANDIDATE'S<br>BALLOT DESIGNATION | IN-<br>CUM<br>BENT | NUMBER<br>OF CAN-<br>DIDATES | VOTES<br>FOR CAN-<br>DIDATE | TOTAL<br>VOTES<br>CAST <sup>1</sup> | PER-<br>CENT<br>OF VOTE | ELECTED |
|--|--------------------|-------------------------|--------------------|-----------------------|-----------------------------|---------------------------|-----------------------------------|--------------------|------------------------------|-----------------------------|-------------------------------------|-------------------------|---------|
| <i><sup>R</sup>To be elected if recall measure passes.</i> |                    |                         |                    |                       |                             |                           |                                   |                    |                              |                             |                                     |                         |         |
| TRINITY<br>(continued)                                     | 11/8/2005          | DIRECTOR, Ruth Lake CSD |                    | Full                  | Frasier                     | Russell                   | Incumbent                         | Yes                | 4                            | 206                         | 757                                 | 27.2%                   | Yes     |
|  |                    |                         |                    |                       | Canale                      | Steve                     | Incumbent                         | Yes                | 4                            | 200                         | 757                                 | 26.4%                   | Yes     |
|  |                    |                         |                    |                       | Fleming                     | Lorin                     | Incumbent                         | Yes                | 4                            | 182                         | 757                                 | 24.0%                   | Yes     |
|  |                    |                         |                    |                       | Branham                     | Kathleen                  | Business Owner                    | No                 | 4                            | 147                         | 757                                 | 19.4%                   | No      |
|  |                    |                         |                    | Short                 | Jeans                       | Richard                   | Incumbent                         | Yes                | 2                            | 175                         | 279                                 | 62.7%                   | Yes     |
|  |                    |                         |                    | Davis                 | John                        | No Ballot Designation     | No                                | 2                  | 94                           | 279                         | 33.7%                               | No                      |         |
| TULARE   | 11/8/2005          | DIRECTOR, Richgrove CSD |                    | Full                  | Ortega                      | Jesse                     | No Ballot Designation             | Yes                | 5                            | 113                         | 502                                 | 22.5%                   | Yes     |
|  |                    |                         |                    |                       | Cervantes                   | Cervando                  | No Ballot Designation             | Yes                | 5                            | 105                         | 502                                 | 20.9%                   | Yes     |
|  |                    |                         |                    |                       | Velasquez                   | Joey                      | No Ballot Designation             | Yes                | 5                            | 103                         | 502                                 | 20.5%                   | Yes     |
|  |                    |                         |                    |                       | Martinez                    | Juan                      | Mechanic                          | No                 | 5                            | 93                          | 502                                 | 18.5%                   | No      |
|  |                    |                         |                    |                       | Rodriguez                   | Rose B.                   | Secretary                         | No                 | 5                            | 86                          | 502                                 | 17.1%                   | No      |
|  |                    | DIRECTOR, Teviston CSD  |                    | Full                  | McKinney                    | Gladys                    | Incumbent                         | Yes                | 5                            | 16                          | 57                                  | 28.1%                   | Yes     |
|  |                    |                         |                    |                       | Jones                       | Willie                    | No Ballot Designation             | Yes                | 5                            | 14                          | 57                                  | 24.6%                   | Yes     |
|  |                    |                         |                    |                       | Dukes                       | William Ray               | General Engineering Contractor    | Yes                | 5                            | 13                          | 57                                  | 22.8%                   | Yes     |
|  |                    |                         |                    |                       | Galaviz                     | Frank Francisco           | Incumbent                         | No                 | 5                            | 8                           | 57                                  | 14.0%                   | No      |
|  |                    |                         |                    |                       | Johnson                     | Oscar                     | No Ballot Designation             | No                 | 5                            | 6                           | 57                                  | 10.5%                   | No      |
|  |                    | Short                   | Littles            | Sheri Ellis           | Teviston District Secretary | No                        | 2                                 | 18                 | 24                           | 75.0%                       | Yes                                 |                         |         |
|  |                    | Munoz                   | Maria A.           | No Ballot Designation | No                          | 2                         | 6                                 | 24                 | 25.0%                        | No                          |                                     |                         |         |
|  |                    | DIRECTOR, Tipton CSD    |                    | Full                  | Stover                      | Jerry L.                  | No Ballot Designation             | Yes                | 4                            | 90                          | 329                                 | 27.4%                   | Yes     |
|  |                    |                         |                    |                       | McKay                       | Janice                    | Incumbent                         | Yes                | 4                            | 90                          | 329                                 | 27.4%                   | Yes     |
|  |                    |                         |                    |                       | Hunt, Sr.                   | Steven                    | Incumbent                         | Yes                | 4                            | 86                          | 329                                 | 26.1%                   | Yes     |
| Perry  | Loretta            |                         |                    |                       | No Ballot Designation       | No                        | 4                                 | 61                 | 329                          | 18.5%                       | No                                  |                         |         |
| TUOLUMNE   | 11/8/2005          | DIRECTOR, Groveland CSD |                    | Full                  | Lennen                      | Dick                      | Retired Businessman/Teacher       | No                 | 6                            | 765                         | 3,871                               | 19.8%                   | Yes     |
|  |                    |                         |                    |                       | Allegri                     | Gus                       | Retired Contractor                | No                 | 6                            | 675                         | 3,871                               | 17.4%                   | Yes     |
|  |                    |                         |                    |                       | Johnson                     | Wes                       | Retired Law Enforcement           | No                 | 6                            | 625                         | 3,871                               | 16.1%                   | Yes     |
|  |                    |                         |                    |                       | Marler                      | Gloria                    | School Board Trustee              | No                 | 6                            | 610                         | 3,871                               | 15.8%                   | No      |
|  |                    |                         |                    |                       | Norris                      | Jennifer N.               | Incumbent                         | Yes                | 6                            | 608                         | 3,871                               | 15.7%                   | No      |
|  |                    |                         |                    |                       | Myers                       | Donald B.                 | Incumbent                         | Yes                | 6                            | 581                         | 3,871                               | 15.0%                   | No      |
| VENTURA  | No County Contests |                         |                    |                       |                             |                           |                                   |                    |                              |                             |                                     |                         |         |
| YOLO   | No County Contests |                         |                    |                       |                             |                           |                                   |                    |                              |                             |                                     |                         |         |
| YUBA   | No County Contests |                         |                    |                       |                             |                           |                                   |                    |                              |                             |                                     |                         |         |



TABLE 2.2 SUMMARY OF ELECTION OUTCOMES FOR COUNTY OFFICES, 2005

|                          |               | County Supervisor    |     | Director, CSD* |     | District Attorney |    | Assessor-Recorder |   | Treasurer |   | Total   |     |
|--------------------------|---------------|----------------------|-----|----------------|-----|-------------------|----|-------------------|---|-----------|---|---------|-----|
|                          |               | Percent              | N   | Percent        | N   | Percent           | N  | Percent           | N | Percent   | N | Percent | N   |
|                          |               | Incumbent Candidates | Win | 0.0            | 0   | 78.6              | 44 | 100.0             | 1 | 50.0      | 1 | 100.0   | 1   |
|                          | Lose          | 0.0                  | 0   | 21.4           | 12  | 0.0               | 0  | 50.0              | 1 | 0.0       | 0 | 22.0    | 13  |
|                          | Total         | 0.0                  | 0   | 100.0          | 56  | 100.0             | 1  | 100.0             | 2 | 100.0     | 1 | 100.0   | 59  |
| Non-Incumbent Candidates | Win           | 25.0                 | 1   | 40.4           | 40  | 0.0               | 0  | 50.0              | 1 | 0.0       | 0 | 38.9    | 42  |
|                          | Lose          | 75.0                 | 3   | 59.6           | 59  | 0.0               | 0  | 50.0              | 1 | 100.0     | 3 | 61.1    | 66  |
|                          | Total         | 100.0                | 4   | 100.0          | 99  | 0.0               | 0  | 100.0             | 2 | 100.0     | 3 | 100.0   | 108 |
| Winning Candidates       | Incumbent     | 0.0                  | 0   | 52.4           | 44  | 100.0             | 1  | 0.0               | 0 | 100.0     | 1 | 52.3    | 46  |
|                          | Non-Incumbent | 100.0                | 1   | 47.6           | 40  | 0.0               | 0  | 100.0             | 1 | 0.0       | 0 | 47.7    | 42  |
|                          | Total         | 100.0                | 1   | 100.0          | 84  | 100.0             | 1  | 100.0             | 1 | 100.0     | 1 | 100.0   | 88  |
| Losing Candidates        | Incumbent     | 0.0                  | 0   | 16.9           | 12  | 0.0               | 0  | 50.0              | 1 | 0.0       | 0 | 16.5    | 13  |
|                          | Non-Incumbent | 100.0                | 3   | 83.1           | 59  | 0.0               | 0  | 50.0              | 1 | 100.0     | 3 | 83.5    | 66  |
|                          | Total         | 100.0                | 3   | 100.0          | 71  | 0.0               | 0  | 100.0             | 2 | 100.0     | 3 | 100.0   | 79  |
| All Candidates           | Incumbent     | 0.0                  | 0   | 36.1           | 56  | 100.0             | 1  | 33.3              | 1 | 25.0      | 1 | 35.3    | 59  |
|                          | Non-Incumbent | 100.0                | 4   | 63.9           | 99  | 0.0               | 0  | 66.7              | 2 | 75.0      | 3 | 64.7    | 108 |
|                          | Total         | 100.0                | 4   | 100.0          | 155 | 100.0             | 1  | 100.0             | 3 | 100.0     | 4 | 100.0   | 167 |

\* Directors of Community Service Districts